Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

WELL PLUGGING RECORD

Form CP-4
March 2009
Type or Print on this Form
Form must be Signed
All blanks must be Filled

| Address 2: | • | | N.A.N. 0 | 2-3-117 | | | | |
|--|--|-----------------------|--------------------|---------|--|---------------|------------|---------------------------------------|
| Address 1: | OPERATOR: License #: 9855 | 5 | | | | | | · · · · · · · · · · · · · · · · · · · |
| Address 2: City: Wichita State: KS Zip: 67206 + 5 5 1 4 Contact Person: Ronald N. Sinclair Phone: (316) 265-3000 Type of Well: (Check one) Oil Well Gas Well OG D&A Cathodic NE | Name: Grand Mesa Operating Company | | | | Spot Description: 90' FNL & 2570' FWL | | | |
| City: Wichita | Address 1: 1700 N. Waterfront Pkwy, Bldg 600 | | | | NE -NE - NE NW Sec 20 Twp 18 S. R. 19 East ✓ West | | | |
| City: Wichita | | | | | Footages Calculated from Nearest Outside Section Corner: | | | |
| Contact Person: Ronald N. Sinclair Phone: (316) 265-3000 Type of Well: (Check one) Oil Well Gas Well OG D&A Cathodic Water Supply Well Other: SWD Permit #: Lease Name: Keller Unit Well #: 1-20 BNHR Permit #: Gas Storage Permit #: Date Well Completed: April 20, 2009 The plugging proposal was approved on: April 16, 2009 (Cate) by: Richard Lacey (KCC District Agent's Name) Depth to Top: Bottom: T.D. Plugging Commenced: April 20, 2009 Show depth and thickness of all water, oil and gas formations. Oil, Gas or Water Records Casing Record (Surface, Conductor & Production) Surface 8 5/8" 1234' -0- | City: Wichita State: KS Zip: 67206 + 5 5 1 4 | | | | | | | |
| Type of Well: (Check one) Oil Well Gas Well OG DaA Cathodic Water Supply Well Other: SWD Permit #: ENHR Permit #: Gas Storage Permit #: Is ACO-1 filed? Yes No If not, is well log attached? Yes No Producing Formation(s): List All (If needed attach another sheet) None Depth to Top: Bottom: T.D. Depth to Top: Bottom: T.D. Depth to Top: Bottom: T.D. Show depth and thickness of all water, oil and gas formations. Oil, Gas or Water Records County: Rush Lease Name: Keller Unit Well #: 1-20 Date Well Completed: April 20, 2009 The plugging proposal was approved on: April 16, 2009 (Date) by: Richard Lacey (KCC District Agent's Name) Plugging Commenced: April 16, 2009 Plugging Completed: April 20, 2009 Plugging Completed: April 20, 2009 Show depth and thickness of all water, oil and gas formations. Oil, Gas or Water Records Casing Record (Surface, Conductor & Production) Formation County: Rush Lease Name: Keller Unit Well #: 1-20 Date Well Completed: April 20, 2009 The plugging proposal was approved on: April 16, 2009 Plugging Commenced: April 16, 2009 Plugging Completed: April 20, 2009 Plugging Completed: April 20, 2009 Show depth and thickness of all water, oil and gas formations. | Contact Person: Ronald N. Sinclair | | | | | | | |
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| Is ACO-1 filed? Yes No If not, is well log attached? Yes No None None | ENHR Permit #: Gas Storage Permit #: | | | | | | | |
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| None Depth to Top: Bottom: T.D. Plugging Commenced: April 16, 2009 Depth to Top: Bottom: T.D. Plugging Commenced: April 20, 2009 Depth to Top: Bottom: T.D. Plugging Completed: April 20, 2009 Show depth and thickness of all water, oil and gas formations. Oil, Gas or Water Records Casing Record (Surface, Conductor & Production) Formation Content Casing Size Setting Depth Pulled Out Surface 8 5/8" 1234' -0- | Producing Formation(s): List All (If no | eeded attach another | sheet) | ļ | | | | |
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| Formation Content Casing Size Setting Depth Pulled Out Surface 8 5/8" 1234' -0- | Show depth and thickness of all water | er, oil and gas forma | ations. | | | | | |
| Surface 8 5/8" 1234' -0- | Oil, Gas or Water Records | | Casing R | | Record (Surface, Conductor & Production) | | | |
| | Formation Con | ntent | Casing | Size | | Setting Depth | Pulled Out | |
| Production 5 1/2" 4069' 2230' | | | Surface | 8 5/ | 8" | 1234' | -0- | |
| | | | Production | 5 1/ | 2" | 4069' | 2230' | |
| | | | | | | | | <u> </u> |
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| | | | | | | | | |

Describe in detail the manner in which the well is plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same depth placed from (bottom), to (top) for each plug set.

Pulled water out of cellar, pumped 30 sxs, 200# hulls down 5 1/2" csg., displaced to 3450', max pressure 1500 PSI, let set 1/2 hr., unpacked casing head, set floor, pulled slips, had 20" stretch, ripped casing @ 2840', 2650', 2410', 2230', pipe came free, pulled casing up to 1260', pumped 15 gel, 50 sxs cement, 100# hulls, pulled to 600', pumped 50 sxs, 100# hulls, pulled to 40', pumped 20 sxs to surface.

KANSAS CORPORATION COMMISSION

| Plugging Contractor License #: 31925 | Name: Quality Well Service, Inc. | MAY 1 4 2009 |
|--|--|-------------------------------------|
| Address 1: 190 US Highway 56 | Address 2: | RECEIVED |
| City: _Elliwood | State: Kansas 2 | rip: 67526 + |
| Phone: (620) 938-2388 | | 1 |
| Name of Party Responsible for Plugging Fees: Grand Mesa Operating C | Company | |
| State of Kansas County, Sedgwick | , ss. | |
| Ronald N. Sinclair, President (Print Name) | Employee of Operator or 🔽 C | perator on above-described well, |
| peing first duly sworn on oath, eays: That I have knowledge of the facts statements, a | and matters herein contained, and the log of the abo | ove-described well is as filed, and |
| the same are true and correct, so help me Cord. Signature: // R | Ronald N. Sinclair | 5/13/09 |
| | . Market - Room 2078, Wichita, Kansas 67202 | 2 |