Notice: Fill out COMPLETELY and return to Conservation Division at the address below within 60 days from plugging date.

Kansas Corporation Commission Oil & Gas Conservation Division

Form CP-4 March 2009 Type or Print on this Form Form must be Signed All blanks must be Filled

WELL PLUGGING RECORD K.A.R. 82-3-117

OPERATOR: License #: _	Landowner		Ι.	API No. 15 - 00-21491 -	-00-00		
Name: Mull Creek Ranch/Kim Leeper				Spot Description:			
Address 1: 2852 Highway 160				<u>C</u> - <u>SE</u> - <u>NE</u> - <u>Sec. 30</u> Twp. <u>32</u> S. R. <u>15</u> <u>East</u> ✓ West			
Address 2:				1.980 Feet from 📝 North / South Line of Section			
City: Medicine Lodge	e State: K	S zip: <u>67104</u> +_		Feet from			
Contact Person: Kim L	eeper	Vropes	rpe!	Footages Calculated from Near	est Outside Section Co	rner:	
Phone: (620) 248-3	3265	NOUT!	PZ13	NE NW	SE SW	•	
Type of Well: (Check one)	Oil Well Oas Well	OG D&A Ca	athodic	County: Barber			
Water Supply Well		SWD Permit #:		Lease Name: Brass	Well #:	3	
ENHR Permit #: Gas Storage Permit #:				Date Well Completed: 9/16/1982			
Is ACO-1 filed? ✓ Yes		well log attached? Yes	No No	The plugging proposal was app			
Producing Formation(s): Li	•	· · · · · · · · · · · · · · · · · · ·	-	by: Steve Pfeifer	(KCC Dist	rict Agent's Name)	
Depth to Top: 4737 Bottom: 4742 T.D				Plugging Commenced: 4/8/2009			
Depth to Top: Bottom: T.D				Plugging Completed: 4/10/2009			
Dерт	л то тор: во	ottom: 1.D					
Show depth and thickness	of all water, oil and gas fo	rmations.					
				Record (Surface, Conductor & Production)			
Formation	Content	Casing	Size	Setting Depth	Pulled Out		
	,	74'	16"	74'	None		
		14	10	74	None		
***************************************		414'	8 5/8	414'	None		
•	•	4784'	4 1/2	4784'	2500'		
• •							
Set cast iron bric 60/40 POZ 4% g	lge plug 4670', 2 el, 100 hulls at 7	of same depth placed from sacks cement wi '80', 50 sacks at 4 , back fill to 10', 2	ith dump t 430', 20 sa	pailer, pull casing, 15 acks at 60'	5 sacks gel, 50	sacks	
	····· - · · ·						
Plugging Contractor Licens	e #: <u>5105</u>		Name:	Clarke Corporation			
Address 1: P.O. Box 187			Address 2:	Address 2:107 W. Fowler			
city: Medicine Lodge				State: KS	Zip: 67104	+	
Phone: (<u>620</u>) <u>886-</u>	5665				. ccA	ret	
lame of Party Responsible	for Plugging Fees: Mu	<u>le Creek Ranch / K</u>	im Leeper	- Landown	eg KCCP		
state of Kansas	County	, Barber		. SS.			
Mark Morgenstern				Employee of Operator or	Operator on above	e-described well,	
eing first duly sworn on oa	(Print Name) th, says: That I have know	•	ts, and matters I	herein contained, and the log of	the above-described we	ell is as filed and	
ne same are true and corre		sterr	•			ORATION COMMISSIC	
	Mail to: KCC - Co	onservation Division, 130	0 S. Market - R	Room 2078, Wichita, Kansas	67202 MAY	2 0 2009	