

15-167-22769-00-00

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-167-22,769

LEASE NAME L. C. Trapp "A" #3

WELL NUMBER #3

4290 Ft. from S Section Line

170 Ft. from E Section Line

SEC. 7 TWP. 12S RGE. 13W (E) or (W)

COUNTY Russell

Date Well Completed 2-27-87

Plugging Commenced 2-27-87

Plugging Completed 2-27-87

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

LEASE OPERATOR Rains & Williamson Oil Co., Inc.

ADDRESS 435 Page Court, 220 W. Douglas, Wichita, KS 67202

PHONE# (316) 265-9686 OPERATORS LICENSE NO. 5146

Character of Well D&A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC District Office prior to plugging this well? _____

Which KCC Office did you notify? _____

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
				8 5/8"	301'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ___ feet to ___ feet each set.

Plug @ 800' w/20 sx., Plug @

550' w/50 sx., Plug @ 350'

w/40 sx., Plug @ 40' w/10 sx.

Rat Hole 10 sx.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Rains & Williamson Oil Co., Inc. License No. 682

Address 435 Page Court, 220 W. Douglas, Wichita, KS 67202

STATE OF Kansas COUNTY OF Sedgwick, ss.

Wilson Rains, President of Rains & Williamson Oil Co., (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

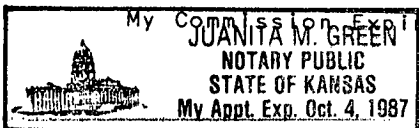
(Signature) Wilson Rains

(Address) 435 Page Court, 220 W. Douglas, Wichita,

SUBSCRIBED AND SWORN TO before me this 12 day of March, 19 87 KS

10-4-87

Notary Public



DRILLER'S LOG

COMPANY: Rains & Williamson Oil Co., Inc. SEC. 7 T. 12S R. 13W
 WELL NAME: L. C. Trapp "A" #3 LOC. 160' E of SE NE NE
 COUNTY: Russell
 RIG NO. #9
 TOTAL DEPTH 2975' ELEVATION 1709 GL 1714 KB
 COMMENCED: 2-23-87 COMPLETED: 2-27-87
 CONTRACTOR: Rains & Williamson Oil Co., Inc.
 CASING RECORD:
 SURFACE: 8 5/8" @ 301' w/180 sx. 60/40 poz., 3% cc., 2% gel.
 PRODUCTION: D&A

LOG
 (Figures Indicate Bottom of Formations)

Shale & Redbed	615
Shale & Shells	1475
Shale & Lime	1715
Shale	2005
Shale & Shells	2325
Lime & Shale	2638
Shale & Lime	2804
Lime & Shale	2975
<u>ROTARY TOTAL DEPTH</u>	<u>2975</u>

RELEASED

APR 19 1988

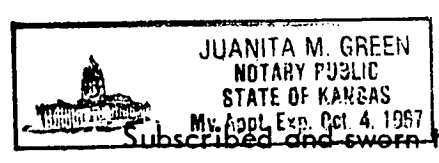
FROM CONFIDENTIAL

STATE OF Kansas)
 COUNTY OF Sedgwick) SS:

I, Wilson Rains, President of Rains & Williamson Oil Co., Inc.
 upon oath state that the above and foregoing is a true and correct copy of the log of the
L. C. Trapp "A" #3 well.

Wilson Rains

 Wilson Rains



Subscribed and sworn to before me this 12 day of March, 1987.

My Appointment Expires:
10-4-87

Juanita M. Green

 Juanita M. Green
 CONSERVATION DIVISION
 Wichita, Kansas

03-13-87