STATE OF KANSAS STATE CORPORATION COMMISSION

	•
Give	All Information Completely
Make	Required Affidavit
Mail	or Deliver Report to
	Conservation Division

WELL PLUGGING RECORD

Make Required Affidavit		ussell				12S Rge. 13 🕅
Mail or Deliver Report to	Locatio	n as "NE/			age from 1	ines
Conservation Division		* .		NW NE .	<u> </u>	
State Corporation Comm.	Lease C	Dwner Rair	s & Wil	liamson Oi	1 Co., Inc	•
245 North Water	Lease N	Tame J&	C Ross			ell No. #1
Wichita, KS 67202	Office	Address 43	35 Page	Court, 220	W. Dougla	s, Wichita, KS
	Charact	er of Wel	1 (Comp	leted as (Dil, Gas o	r Dry Hole)
	•			Dry	Ho1e(C)()	~)
	Date We	11 comple	ted			8-24-83 19
		tion for		g filed		8-24-83 19
				g approved		8-24-83 19
	· · ·	g commenc	_			8-24-83 19
		g complet				8-24-83 19
		-		of well or	producin	g formation
 					l not foun	
						last production
	•			·		19
	Vas per	mission o	btained	from the	Conservat	ion Division o
Lucate well correctly on above Section Plat	•			ing was co		Yes
Name of Conservation Agent who su				_	Gilbert Sc	heck
Producing formation		th to top		ottom	Total Day	oth of Well 325
Show depth and thickness of all v		-		ons.		
	•			-		
OIL, GAS OR WATER RECORDS						CASING RECORD
	YOMPENED I	EDOM.	1 70	SIZE	או דעין	
FORMATION C	NTENT	FROM	то	8 5/8"	267'	. PULLED OUT
			<u> </u>	0 5/0	20/	None
				 		
				 	ļ	
					 	
	Plug	g @ 750' w g @ 600' w g @ 300' w	/80 sx.			
Andrew Co.		@ 40' w				
		Hole	10 sx.		· · · · · · · · · · · · · · · · · · ·	
• •			· · · · · · · · · · · · · · · · · · ·			
(If additional des	scription	is necess	arv. use	BACK of	this sheet	:)
	-		• •			
	Maills & Wil	T Tamson U	<u> </u>	Inc.		
		•				
STATE OF Kansas	COLINE	Y OF	Sada	wick		
Wilson Rains, President of Rains &					,	ss.
of the above-described well, being	first du	ly sworn	_ NAMODIE.	yee or own	hat I have	knowledge of
the facts, statements, and matters						
as filed and that the same are tru	ue and cor	rect. So	help m	e God⁄.		Sociated well
·			7			
	(Sign	ature)		Man M	ains	
		435 Page	e Court.	220 W. Do	ualas Wic	hita, KS 67202
			<u> </u>	(A	ddress)	m ca, NS 0/202
SUBSCRIBED AND SWORN TO befor	re me this	20	day o	of Se	ptember	, 1983
A M. G.		1		. , .		·
market and the			Juan	neta ?	3. Dre	n
. ASSANA SC		 .	Juani	ta M. Gree	n Not	ary Public.
My commission expires 10-4-	83		V			
C C		, =	~			
(を含めて 2.6 にして)を言う。	:	E7.47	FMIECI	~~~~		
The state of the s			- Marin			
Marie Carlo State		•	0~	UDBANO.	•	