STATE OF KANSAS WELL PLUGGING RECORD API NUMBER 15-167-22,617 STATE CORPORATION COMMISSION K.A.R.-82-3-117 200 Colorado Derby Building LEASE NAME Anschutz "B" Wichita, Kansas 67202 WELL NUMBER #1 TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Dlv. SPOT LOCATION NE NE SE office within 30 days. SEC. 32 TWP 12S RGE. 13 (E)or(W) LEASE OPERATOR Rains & Williamson Oil Co., Inc. COUNTY Russell ADDRESS 435 Page Court, 220 W. Douglas, Wichita, KS Date Well Completed 6-13-85 PHONE # (316) 265-9686 OPERATORS LICENSE NO. 5146 Plugging Commenced 6-13-85 Character of Well D&A Plugging Completed 6-13-85 (OII, Gas, D&A, SWD, Input, Water Supply Well) Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Which KCC/KDHE Joint Office did you notify?____ is ACO-1 filed? Yes ___If not, is well log attached?_____ Producing formation _____ Depth to top ____ bottom ______ T.D. Show depth and thickness of all water, oil and gas formations. OIL, GAS OR WATER RECORDS CASING RECORD Formation Content From To Size Put in Pulled out 8 5/8" 3421 None Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set. Plug @ 660' w/20 sx., Plug @ 380' w/40 sx., Plug @ 250' w/70 sx., Plug @ 40' w/10 sx.. Rat Hole 10 sx. (If additional description is necessary, use BACK of this form.) Name of Plugging Contractor Rains & Williamson Oil Co., Inc. License No. 682 Address 435 Page Court, 220 W. Douglas, Wichita, KS 67202 COUNTY OF Sedgwick STATE OF Kansas Wilson Rains, President of Rains & Williamson Oil Colempliagues of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God. RECEIVED STATE CORPORATION COMMISSION

UBSCRIPPEN 2.2 (Signature) //// JUANITA M. GREEN (Address) 435 Page Court, 220 W. Douglas NOTARY PUBLIC STATE OF KANSAS My Appt Exp. Oct. 4, 1987 UBSCR I BIED AND SWORN TO before me this 10 day of July , 1985 CONSERVATION DIVISION

10-4-87 Wichita, Kansas

My Commission expires:

Form CP-A

Juanita M. Green