

TO:
STATE CORPORATION COMMISSION
CONSERVATION DIVISION - PLUGGING
130 SOUTH MARKET, SUITE 2078
WICHITA, KANSAS 67202

API Well Number: 15-193-20763-00-00
Spot: N2SWNESW Sec/Twnshp/Rge: 15-10S-34W
1900 feet from S Section Line, 1650 feet from W Section Line
Lease Name: SS Well #: 3-15
County: THOMAS Total Vertical Depth: 4880 feet

Operator License No.: 30606
Op Name: MURFIN DRILLING CO., INC.
Address: 250 N WATER STE 300
WICHITA, KS 67202

String	Size	Depth (ft)	Pulled (ft)	Comment
SURF	8.625	262		

Well Type: DH UIC Docket No: _____ Date/Time to Plug: 05/19/2009 9:00 AM
Plug Co. License No.: 30606 Plug Co. Name: MURFIN DRILLING CO., INC.
Proposal Rcvd. from: KEITH VANPELT Company: MURFIN DRILLING CO., INC. Phone: (785) 443-1131

Proposed Plugging Method: Ordered 220 sxs 60/40 pozmix - 4% gel with 1/4# flocele per sack.
Space all plugs with heavy drilling mud through drill pipe.

158.60

Plugging Proposal Received By: DARREL DIPMAN WitnessType: NONE
Date/Time Plugging Completed: 05/19/2009 11:30 AM KCC Agent: DARREL DIPMAN

Actual Plugging Report:

1st. Plug at 2765' w/25 sxs.
2nd. Plug at 1725' w/100 sxs.
3rd. Plug at 315' w/40 sxs.
4th. Plug at 40' w/10 sxs.
Rathole with 30 sxs.
Mousehole with 15 sxs.

Perfs:

INVOICED
DATE 6-25-09
INV. NO. 2009061624

RECEIVED
JUN 01 2009
KCC WICHITA

Remarks: ALLIED CEMENTING COMPANY.

Plugged through: DP

District: 04

Signed

Darrel Dipman

(TECHNICIAN)

CM

Form CP-2/3

MAY 21 2009

ACT