#### KANSAS CORPORATION COMMISSION OIL & GAS CONSERVATION DIVISION

Form Must Be Typed

#### WELL COMPLETION FORM WELL HISTORY - DESCRIPTION OF WELL & LEASE

API No. 15 - 133-26845 -00 -00 Operator: License # 33344 Name: Quest Cherokee, LLC County: Neosho Address: 211 W. 14th Street City/State/Zip: Chanute, KS 66720 Purchaser: Bluestem Pipeline, LLC Operator Contact Person: Jennifer R. Ammann Phone: (620 ) 431-9500 (circle one) (NE) SE Daniels Rev. Trust Contractor: Name: Michael Field Name: Cherokee Basin CBM License: 33783 Wellsite Geologist: Ken Recoy Producing Formation: multiple Elevation: Ground:\_\_985 Designate Type of Completion: New Well \_\_\_\_ Re-Entry Total Depth:\_984 ..... Oil \_\_\_\_ SWD \_\_\_\_ SIOW ✓ Gas \_\_\_ ENHR \_\_\_\_ SIGW Multiple Stage Cementing Collar Used? \_\_\_\_\_ Other (Core, WSW, Expl., Cathodic, etc) If yes, show depth set \_ If Workover/Re-entry: Old Well Info as follows: feet depth to surface Operator: Well Name: Drilling Fluid Management Plan \_\_\_\_\_ Original Total Depth: \_ Original Comp. Date: \_\_\_\_\_ (Data must be collected from the Reserve P \_\_\_\_ Re-perf. \_ Deepening Conv. to Enhr./SWD \_\_ ppm \_ Plug Back\_ \_\_\_Plug Back Total Depth Dewatering method used\_ \_ Commingled Docket No.\_ Location of fluid disposal if hauled offsite: \_ Dual Completion Docket No. Other (SWD or Enhr.?) Docket No.\_ 3/5/07 3/6/07 3/14/07 Spud Date or Date Reached TD Completion Date or Recompletion Date Recompletion Date

ne - ne Sec. 1 Twp. 28 S. R. 19 Fast West feet from S / (N) circle one) Line of Section feet from (E) W (circle one) Line of Section Footages Calculated from Nearest Outside Section Corner: \_\_\_ Plug Back Total Depth: 974.67 Amount of Surface Pipe Set and Cemented at 21 Feet ☐Yes ✓ No If Alternate II completion, cement circulated from 974.67 \_\_\_\_ License No.:\_\_\_ \_\_\_\_ Docket No.: \_\_\_

INSTRUCTIONS: An original and two copies of this form shall be filed with the Kansas Corporation Commission, 130 S. Market - Room 2078, Wichita, Kansas 67202, within 120 days of the spud date, recompletion, workover or conversion of a well. Rule 82-3-130, 82-3-106 and 82-3-107 apply. Information of side two of this form will be held confidential for a period of 12 months if requested in writing and submitted with the form (see rule 82-3-107 for confidentiality in excess of 12 months). One copy of all wireline logs and geologist well report shall be attached with this form. ALL CEMENTING TICKETS MUST BE ATTACHED. Submit CP-4 form with all plugged wells. Submit CP-111 form with all temporarily abandoned wells.

All requirements of the statutes, rules and regulations promulgated to regulate the oil and gas industry have been fully complied with and the statements herein are complete and correct to the best of my knowledge.

New Well Development Coordinator Notary Public: DENISE V. VENNEMAN

MY APPT. EXPIRES

Date Commission Expires:

KCC Office Use ONLY **Letter of Confidentiality Received** If Denied, Yes Date: Wireline Log Received RECEIVED **Geologist Report Received** KANSAS CORPORATION COMMISSION **UIC Distribution** 

| Operator Name: Que  | est Cherokee, LL                               | <u>C</u>                    |                                   | Lease                    | Name: L    | Daniels Rev. 1             | rust  | Well #:                     |  |
|---|--|-----------------------------|-----------------------------------|--------------------------|------------|----------------------------|---|-----------------------------|--|
| Sec Twp2  | 8S. R. <u>19</u>                               | ✓ East                      | West                              | Count                    | y: Neosh   | <u> </u>                   |   |                             | •  |
| NSTRUCTIONS: Shested, time tool open<br>emperature, fluid rec<br>Electric Wireline Logo | n and closed, flowing<br>covery, and flow rate | and shut-i<br>s if gas to s | n pressures,<br>surface test, a   | whether slong with       | hut-in pre | ssure reached              | static level, hydro                         | ostatic pressure            | sts giving interval<br>es, bottom hole<br>ed. Attach copy of all |
| Drill Stem Tests Take<br>(Attach Additional   |  | ☐ Ye                        | s 📝 No                            |                          | <b>√</b> L | og Forma                   | tion (Top), Depth                           | and Datum                   | Sample   |
| Samples Sent to Geo   | ological Survey                                | ☐ Ye                        | s 🗸 No                            |                          | Nam<br>See | e<br>attached              |   | Тор                         | Datum  |
| Cores Taken Yes Electric Log Run Yes (Submit Copy)                                      |  |                             |                                   |                          |            |                            |   |                             |  |
| List All E. Logs Run:   |  |                             |                                   |                          |            |                            |   |                             |  |
| Compensated Dual Induction Gamma Ray N  | Log  | n Log                       |                                   |                          |            |                            |   |                             |  |
|   |  | Donor                       |                                   | RECORD                   | Ne         | w Used<br>ermediate, produ | ction etc                                   |                             |  |
| Purpose of String   | Size Hole                                      | Size                        | Casing                            | We                       | ight       | Setting                    | Type of Cement                              | # Sacks<br>Used             | Type and Percent Additives                                       |
| Surface   | 12-1/4   | 8-5/8"                      | (In O.D.)                         | 22                       | . / Ft.    | Depth<br>21                | "A"   | 5                           | Additives  |
| Production  | 6-3/4  | 4-1/2                       |                                   | 10.5                     |            | 974.67                     | "A"   | 125                         |  |
|   |  |                             |                                   |                          |            |                            |   |                             |  |
|   |  |                             | ADDITIONAL                        | CEMENT                   | ING / SQ   | JEEZE RECOF                | RD.   |                             |  |
| Purpose:  Perforate  Protect Casing  Plug Back TD  Plug Off Zone                        | Depth<br>Top Bottom                            | Туре                        | of Cement                         | #Sack                    | s Used     |                            | Type and                                    | Percent Additives           | 3  |
| Shots Per Foot  | PERFORAT<br>Specify                            | ION RECOR<br>Footage of E   | D - Bridge Plu<br>ach Interval Pe | gs Set/Type<br>erforated | e          |                            | racture, Shot, Ceme<br>Amount and Kind of M |                             | rd<br>Depth  |
| 4   | 879-881/827-828/                               | 321-823                     |                                   |                          |            | 300gat 15%HCLw/ 24         | bbls 2%kd water, 501bbls water              | er w/ 2% KCL, Biocide, 920  | 10# 30/70 sand 879-881/827-82                                    |
|   |  |                             |                                   |                          |            |                            |   |                             | 821-823  |
| 4   | 728-730/622-624/                               | 591-594                     |                                   |                          |            | 300gal 15%HCLw/ 33         | bbls 2%kci water, 466bbls water             | er w/ 2% KCL, Biocide, 870  | 10# 30/70 sand 728-730/622-62                                    |
| 1   |  |                             |                                   |                          |            |                            | •   |                             | 591-594  |
| 4   | 486-490/474-478                                |                             |                                   |                          |            | 300gal 15%HCLw/ 41         | bbis 2%kcl water, 531bbis water             | er w/ 2% KCL, Biocide, 1030 | 00# 30/70 sand 486-490/474-4                                     |
| TUBING RECORD   | Size<br>aiting on pipeline                     | Set At                      |                                   | Packer                   | At         | Liner Run                  | Yes N                                       | lo                          |  |
|   | rd Production, SWD or                          | Enhr.                       | Producing Me                      | ethod                    | Flowin     | ıg 🗀 Pum                   | ping Gas                                    | Lift Oth                    | ner (Explain)  |
| Estimated Production<br>Per 24 Hours  | Oil  | Bbls.                       | Gas                               | Mcf                      | Wa         | er                         | Bbls.                                       | Gas-Oil Ratio               | Gravity  |
| Disposition of Gas  | METHOD OF                                      | COMPLETIC                   | DN ·                              |                          |            | Production In              | terval                                      |                             |  |
| Vented Solo   | Used on Lease                                  |                             | Open Hole                         |                          | erf.       | Dually Comp.               | Commingled                                  |                             |  |

# UEST



211 W. 14TH STREET, CHANUTE, KS 66720 JUN 2 8 2007 620-431-9500

# CONFIDENTIAL

| TICKET NUMBER $208$ | 1 |           |
|---------------------|---|-----------|
| FIELD TICKET REF #  |   | - Service |
|                     |   |           |

FOREMAN Ju

620450

#### TREATMENT REPORT & FIELD TICKET CEMENT

| DATE                  |                                       | 772               | LL NAME & NOMBLA   |  | SECTION           | TOWNSHIP            | HANGE              | COUNTY                                |
|-----------------------|---------------------------------------|-------------------|--------------------|--|-------------------|---------------------|--------------------|---------------------------------------|
| 3-14-07               | Danie                                 | 15 <u>r.</u>      | er trust           | 1-1  |                   | 28                  | 19                 | NO                                    |
| FOREMAN /<br>OPERATOR | TIME<br>IN                            | TIME<br>OUT       |                    | TRUCK<br>#                                     | TRAILER #         | TRUC<br>HOUP        |                    | MPLOYEE<br>IGNATURE                   |
| Jue . B               | 2:15                                  | 5:15              |                    | 903427   |                   | 3                   | 10                 | e Florinkin                           |
| MAYERICALO            | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 5:15              | 5                  | 903197   |                   | 3                   | 111                | Land                                  |
| TO PER CITCA          | +                                     | 5:15              | -                  | 903103   |                   | . 3                 | 7/                 |                                       |
| YOSE ET               |                                       | 6:00              | 5                  | 903142   | 932452            | 3. 75               | 5 4                | Make                                  |
| Gory. C               |                                       | 7:00              | ذ                  | 931500   |                   | 41.7                | 5 1/2              | Carkers                               |
| RUSSCII - A           | 14                                    | 5:15.             |                    | 1902296  | 1728              | 1 3                 | 1 Rm               | ~~                                    |
| JOB TYPE Larrast      | HOLE                                  | SIZE              | 63/4 H             | HOLE DEPTH <u>9</u>                            | <u>80</u> casi    | NG SIZE & W         | EIGHT <u>47/</u> 2 | 10.5                                  |
| CASING DEPTH 97       | 14.67 DRILL                           | PIPE              |                    | TUBING   | OTHE              | ER                  |                    |                                       |
| SLURRY WEIGHT/        | 4.5 SLURF                             | RY VOL            |                    | WATER gal/sk                                   | CEM               | ENT LEFT in         | CASING O           |                                       |
| DISPLACEMENT 5        |                                       |                   |                    | _  |                   |                     | · <del></del>      |                                       |
| REMARKS:              |                                       |                   | , -,               |  |                   |                     |                    |                                       |
|                       | FL RANIE                              | ح أصريما          | antto su Co.       | io. Tietallad                                  | Carry band        | Pro lev             | -1/d               | 100 101 1                             |
| 4 125 SK              | 5 . 5                                 | 1 <del>1</del>    | 1 1 - 1 - 1 - 1    | 5 50,0 5                                       | 1 -1-             | P                   | 501 - 1            | <u> </u>                              |
| 1-11-0                | - 1 SI                                | <del>- ان ر</del> | got oye Tr         | ) =077acc. 7                                   | 102x Gires b      | · 104.              | 1 dod 1011         | 10/ 70                                |
| bottom 9              | 705 TION                              | t sme             |                    |  |                   |                     |                    |                                       |
|                       |                                       |                   |                    |  |                   |                     |                    |                                       |
|                       |                                       |                   |                    |  |                   | <del></del>         |                    |                                       |
| <del> </del>          |                                       |                   |                    |  |                   | <u> </u>            |                    |                                       |
|                       |                                       |                   |                    |  | 76 m.c.           |                     |                    |                                       |
|                       | 974.                                  | 67                | F+ 41/2            |  |                   |                     |                    | -                                     |
|                       |                                       | 6                 | Can-trali          | Z685   |                   |                     |                    |                                       |
| 903296                | 3                                     | 'nr               | Coxing             | tractor  |                   |                     |                    |                                       |
| T 28                  | 3                                     | ٢٨                | Carina 4           | railor   |                   |                     |                    |                                       |
| ACCOUNT<br>CODE       | QUANTITY or I                         | JNITS             |                    | DESCRIPTION OF SE                              | ERVICES OR PRODUC |                     |                    | TOTAL<br>AMOUNT                       |
| 903427                | 7                                     | \                 | Foreman Pickup     |  | KAN               | RECE                | TION COMMISS       |                                       |
| 903197                | . 7                                   | hr                | Cement Pump Truck  | (  |                   |                     |                    | ON                                    |
| 903103                | <del></del>                           | h.c.              | Bulk Truck         |  |                   | JUL 0               | 2 2007             | · · · · · · · · · · · · · · · · · · · |
| 1104                  | 120                                   | <u> </u>          | Portland Cement    |  |                   |                     | l.                 |                                       |
| 1124                  | 1 % 52                                | 3                 | 50/50 POZ Blend Co | ement Tenal(10                                 | ·5 31/2 H3        | CONSERVATION WICHIT | ON DIVISION        |                                       |
| 1126                  |                                       | 1                 | OWC - Blend Cente  | nt 1/1/2 USIDE                                 |                   | -7101111            | 0.00               |                                       |
| 1110                  | ,                                     | 2 5 K             | Gilsonite          | 001/12   | 17.0%             |                     |                    |                                       |
| 1107                  |                                       | ς κ'              | Flo-Seal           | - 31-37-12 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 |                   |                     | <del>-  </del>     |                                       |
| 1118                  |                                       |                   | Premium Gel        |  | ,                 |                     |                    |                                       |
| 1215A                 | 100.1                                 |                   | KCL                |  |                   |                     |                    |                                       |
| 1111B                 |                                       | 2 5 K             | Sodium Silicate (  | alchloride                                     | C                 |                     |                    | ****                                  |
| 1123                  | 7000                                  | m. 1              | City Water         |  |                   |                     |                    |                                       |
| 20=142                | 3.75                                  | 7                 | Transport Truck    |  |                   |                     |                    |                                       |
| 932452                | 3.79                                  |                   | Transport Trailer  |  |                   |                     |                    |                                       |
| 901500                | 41.7                                  |                   | 80 Vac             |  |                   |                     |                    |                                       |
| Ravin 4513            |                                       |                   | 41/2 510           | ~ 1 51000                                      | -                 |                     |                    |                                       |

### Michael Drilling, LLC P.O. Box 402 Iola, KS 66749 620-365-2755

| 930697 |  |
|--------|--|
|        |  |

Company:

Quest Cherokee LLC

Address:

9520 North May Ave, Suite 500

Oklahoma City, Oklahoma 73120

Ordered By: Donnie Meyers

Date:

03/06/07

Lease:

Daniels revocable Trust

County: Neosho

Well#:

1-1

API#: 15-1

15-133-26845-00-00

## **Drilling Log**

| FEET            | DESCRIPTION               | FEET    | DESCRIPTION                                    |
|-----------------|---------------------------|---------|--|
| 0-21            | Overburden                | 588-608 | Shale  |
| 21-141          | Lime                      | 608-610 | Coal   |
| 141-158         | Shale                     | 610-622 | Shale  |
| 158-199         | Lime                      | 622-624 | Coal   |
| 199-278         | Sand                      | 624-676 | Shale  |
| 278-288         | Lime                      | 676-678 | Coal   |
| 288-36-i        | Shale                     | 678-691 | Shale 2000                                     |
| 364-367         | Lime                      | 691-692 | Coal   |
| 367-370         | Coal                      | 692-724 | Shale JUN 2 8 2007                             |
| 370-406         | Lime                      | 724-726 | Coal CONFIDENTI                                |
| 406-409         | Black Shale               | 726-746 | Shale  |
| 409-446         | Shate                     | 746-749 | Conl   |
| 446-448         | Coal                      | 749-771 | Sandy Shale                                    |
| 448-470         | Lime                      | 771-773 | Coal   |
| 458             | Gas Test 0" at 1/4" Choke | 773-818 | RECEIVED Sandy Shale KANSAS CORPORATION COMMIS |
| 170-476         | Black Shale               | 818-820 | Coal   |
| 476-484         | Lime                      | 820-824 | Shale JUL 0 2 2007                             |
| <del>1</del> 78 | Gas Test 0" at 1/4" Choke | 824-827 | CONSERVATION DIVISION WICHTA KS                |
| 84-487          | Black Shate               | 827-876 | Shale  |
| 87-500          | Sand                      | 876-879 | Coal   |
| 500-584         | Shale                     | 879-883 | Shale  |
| Ú8              | Gas Test 9" at 1/4" Choke | 883-984 | Missippi Lime                                  |
| 84-586          | Lime                      | 888     | Gas Test 9" at 1/4" Choke                      |
| 86-588          | Coal                      | 984     | Gas Test 9" at 1/4" Choke                      |

Michael Drilling, LLC P.O. Box 402 Iola, KS 66749 620-365-2755

| 030667                                  |
|---|
| NAME OF TAXABLE PARTY OF TAXABLE PARTY. |

| Company:   | Quest Cherokee LLC            | Date:   | 03/06/07                |
|------------|-------------------------------|---------|-------------------------|
| Address:   | 9520 North May Ave, Suite 300 | Lease:  | Daniels revocable Trust |
|            | Oklahoma City, Oklahoma 73120 | County: | Neosho                  |
| Ordered By | /; Donnie Meyers              | Well#:  | 15 172 76845 00 00      |

# **Drilling Log**

| FEET  | DESCRIPTION  | FEET | DESCRIPTION                            |
|---|--|------|--|
| 84  | 1D   |      |  |
| <del></del>   |  |      |  |
|   | Surface 21'  |      |  |
| - Priestly, 16 is in case of special and  |  |      |  |
|   |  |      |  |
|   |  |      |  |
|   |  |      |  |
|   |  |      |  |
|   | 64 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4 4   |      | ,                                      |
| ······································  |  |      | KCC                                    |
|   | Till ber elle (1994) - 1994 bild be <sup>r</sup> sården triken i Sanrian Bridde a mennfatteren, person medlem rindet belannen sember (1994) d  |      | JUN 2 8 2007                           |
|   |  |      | COWFIDENTIAL                           |
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| يو يون مساور عن المساور | and a sure representation representation the sure representation of the sur |      |  |
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| · •••·  |  |      |  |
|   |  |      |  |
| <del></del>   |  |      | RECEIVED KANSAS CORPORATION COMMISSION |
|   |  |      |  |
|   |  |      | JUL 0 2 2007                           |
|   |  |      | CONSERVATION DIVISION WICHITA, KS      |