

15-051-01603-00-00

TYPE OR PRINT

NOTICE OF INTENTION TO DRILL

RULE 82-2-311

TO BE FILED WITH THE STATE CORPORATION COMMISSION PRIOR TO COMMENCEMENT OF WELL

1. Operator Woodman-Iannitti Address 714 Union Nat'l Bldg
2. Lease name Meller Well No. 1 County F.H.S
3. Well Location C 5/2 SWSW Sec. 10 Township 11 Range 16 W
4. Well to be drilled 330 ft. from nearest lease line.
5. Drilling Contractor _____ Address _____ ✓
6. Type of equipment: Rotary Cable Tool . Approx. date operation to begin 2-3 1961
7. Well to be drilled for Oil Gas Disposal Input Estimated Total Depth of Well 3600 ft.
8. Depth of deepest fresh water well within one mile of location _____ ft. If none exists, write NONE None
9. Ground elevation at location is approx. _____ ft. higher or _____ ft. lower than ground elevation at water well.
10. Depth of the deepest municipal water well within three miles of location _____ ft. If none exists, write NONE None
11. Operator states that he will set surface pipe at least 25 ft. below all Tertiary or unconsolidated deposits and, taking into consideration differences in ground elevations, that the minimum depth necessary, to the best of his knowledge and belief, to protect all fresh water zones is 200 ft. and operator agrees to set surface pipe at this location to a depth of not less than 200 ft. Alternate 1 Alternate 2 .

REMARKS:

Signature of Operator K. J. Woodman





State Corporation Commission of Kansas
Conservation Division
500 Insurance Building
212 North Market
Wichita 2, Kansas

RECEIVED
CORPORATION COMMISSION
1-31-1961
JAN 31 1961
CONSERVATION DIVISION
Wichita, Kansas

(IF PREFERRED, MAIL IN ENVELOPE)