

NOTICE OF INTENTION TO DRILL

Starting date 7 20 83  
Month Day Year

API Number 15-167-22,162-00-00  
SE, NE, SW, Sec, Sec 9, T 12 S, R 14 West

Operator license # 5146

1650 ft. from N or S line of section

Operator name & address Rains & Williamson Oil Co., Inc  
435 Page Court 220 W. Douglas  
Wichita, Kansas 67202

2310 ft. from W or E line of section

Nearest lease or unit boundary line 990 feet

County Russell

Lease name HARTMAN Well # 1

Contact person Juanita Green

Surface pipe by alternate 1 \_\_\_\_\_ or 2 X

Phone (316) 265-9686

Domestic well within 330 ft. \_\_\_\_\_ yes; Municipal well within one mile \_\_\_\_\_ yes

Contractor license # 5146

\_\_\_\_\_ no; \_\_\_\_\_ no

Contractor name & address Rains & Williamson Oil Co., Inc  
435 Page Court, 220 W. Douglas  
Wichita, Kansas 67202

Depth of fresh water 75 feet

Lowest usable water formation Dakota

Depth to bottom of usable water 450 feet

Surface pipe to be set 255 feet

Conductor pipe if any required -0- feet

Ground surface elevation \_\_\_\_\_ feet MSL

Est. total depth 3450 feet

Type equipment: rotary X air \_\_\_\_\_ cable \_\_\_\_\_

Well drilled for: oil X gas X SWD \_\_\_\_\_

Inj \_\_\_\_\_ OWWO \_\_\_\_\_

Well class: infield \_\_\_\_\_ pool ext \_\_\_\_\_ wildcat X

THIS PERMIT

JAN 11 1984

EXPIRES

I certify that we will comply with K.S.A. 55-101, et seq., plus eventually plugging hole to KCC specs.

Date 7-8-83 Signature of operator or agent \_\_\_\_\_

Wilson Rains  
WILSON RAINS

PRESIDENT

~~\$40 Fee Paid~~  
Date received 7-11-83

To be filed with Kansas Corporation Commission  
5 days prior to commencing well.  
Card to be typed

MHC/KDHE 7/11/83

[Signature]  
form C-1  
4/83

**State Corporation Commission of Kansas  
Conservation Division  
200 Colorado Derby Bldg.  
202 W. 1st St.  
Wichita, Kansas 67202**

**(MAIL IN ENVELOPE)**

**RECEIVED**  
**STATE CORPORATION COMMISSION**  
**38-11-70**  
**JUL 11 1983**  
**CONSERVATION DIVISION**  
**Wichita, Kansas**