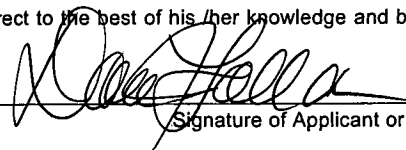
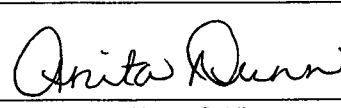
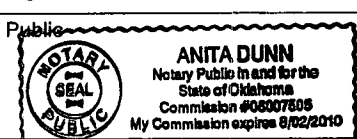


**KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
CLOSURE OF SURFACE PIT**

Form CDP-4  
April 2004  
Form must be Typed

|   |   |
|---|---|
| Operator Name: <u>Midwestern Exploration Co.</u>  | License Number: <u>5263</u>   |
| Operator Address: <u>3500 S. Boulevard, Suite 2B, Edmond, Oklahoma 73013</u>  |   |
| Contact Person: <u>Dale J. Lollar, President</u>  | Phone Number: ( <u>405</u> ) <u>340</u> - <u>4300</u>   |
| Permit Number (API No. if applicable): <u>15-189-22676-0000</u>   | Lease Name & Well No.: <u>Mary "B" 1-10</u>   |
| Type of Pit:<br><br><input type="checkbox"/> Emergency Pit <input type="checkbox"/> Burn Pit<br><input type="checkbox"/> Settling Pit <input checked="" type="checkbox"/> Drilling Pit<br><input type="checkbox"/> Workover Pit <input type="checkbox"/> Haul-Off Pit | Pit Location (QQQQ):<br><br>_____ - _____ - <u>NE/4</u> - <u>NW/4</u><br>Sec. <u>10</u> Twp. <u>35S</u> R. <u>35</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West<br><u>660</u> Feet from <input checked="" type="checkbox"/> North / <input type="checkbox"/> South Line of Section<br><u>2180</u> Feet from <input type="checkbox"/> East / <input checked="" type="checkbox"/> West Line of Section<br>_____ <u>Stevens</u> _____ County |
| Date of closure: <u>June 2, 2009</u>  |   |
| Was an artificial liner used? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No   |   |
| If no, how were the sides and bottom sealed to prevent downward migration of the pit contents?<br><br><u>Pit is self-sealing with drilling mud.</u>   |   |
| RECEIVED<br>JUN 25 2009<br>KCC WICHITA  |   |
| Abandonment procedure of pit:<br><u>Evaporation to atmosphere until completely dry, side walls pushed in and leveled.</u>   |   |
| The undersigned hereby certifies that he / she is <u>President</u> for <u>Midwestern Exploration Co.</u> ,<br>a duly authorized agent, that all information shown hereon is true and correct to the best of his / her knowledge and belief.                           |   |
| <br>_____<br>Signature of Applicant or Agent  |   |
| Subscribed and sworn to me on this <u>23<sup>rd</sup></u> day of <u>June</u> , <u>2009</u>  |   |
| <br>_____<br>Notary Public  |   |
| My Commission Expires: <u>08-02-2010</u>  |   |
|    |   |