STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Building	WELL PLUGGING RECORD K.A.R82-3-117	API NUMBER 15-063-20,888 00
Wichita, Kansas 67202		LEASE NAME Reinecker "B"
	TYPE OR PRINT NOTICE: Fill out completely and return to Cons. Div. office within 30 days.	WELL NUMBER 1
		SPOT LOCATION NE SW SW
LEASE OPERATOR F & M OIL CO., INC.		SEC. 20 TWP. $11S_{RGE}$. $26W(\frac{X}{8})$ or (W)
ADDRESS 422 Union Center, Wichita, Kansas 67202 PHONE #(316) 262-2636 OPERATORS LICENSE NO. 5313		COUNTY Gove
		Date Well Completed 3-16-85
		Plugging Commenced 3-16-85
Character of Well $D\&A$ (Oil, Gas, D&A, SWD, Input, Water Supply Well)		Plugging Completed 3-16-85
Did you notify the KCC/KDHE Join	nt District Office prior to plug	gging this well? <u>Yes</u>
Which KCC/KDHE Joint Office did	you notify? Dist. #6 Hays,	Kansas
Is ACO-1 filed? Yes If n		
Producing formation	Depth to top	bottom T.D. 4590'
Show depth and thickness of all	water, oil and gas formations.	(3.)
OIL, GAS OR WATER RECORDS	CASI	NG RECORD (CL)
Formation Conte		
	8-5/8" 309	None
Describe in detail the manner in the mud fluid was placed and the the hole. If cement or other plu depth placed, from feet to few/100 sxs & 1 sx flo-cel, 3rd plhole, cmt by Sun w/50/50 poz, 69	method or methods used in intr gs were used state, the charact et each set. Set 1st plug @ 2 Lug @ 330' w/40 sxs, 4th plug @	oducing it into er of same and 270' w/25 sxs, 2nd plug @ 1370' 40' w/10 sxs, 10 sxs in rat
(If additional descri	ption is necessary, use <u>BACK</u> of	this form.)
Name of Plugging Contractor Address 422 Union Center, Wic	Union Drilling Co., Inc. Chita, Kansas 67202	License No5103
STATE OF Kansas		DECEN
	_ COUNTY OFSedgwick	SS STATE CORPORATION COMMISSION
R. D. Messinger (operator) of above-described we I have knowledge of the facts, so	ll, being first duly sworn on o tatements, and matters berein c	f operator) or U3-22-1985
the log of the above-described we correct man help me God.	BII as filed that the same are (Signature)	Gighto Kanan
STAR S	(Address) _	422 Union Center, Wichita, Ks.
SUBSCR	RIBED AND SWORN TO before me th	1s 20 thuay of March , 19 85
MY Committee Long A Prince 12 24	Stulled Some Of the Control of the C	Motary Public 12
TY COMMISSION APPLIES: 12-24	Shirley A	• Gallegos

Form CP-4 Revised 01-84