

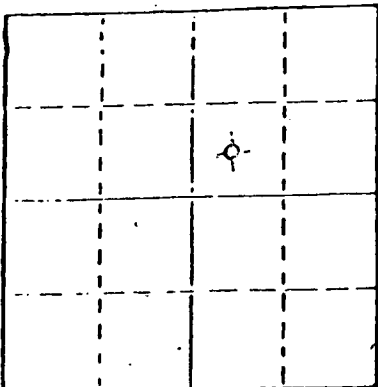
STATE OF KANSAS  
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit  
Mail or Deliver Report to  
Conservation Division  
State Corporation Comm.  
245 North Water  
Wichita, KS 67202

Gove County, Sec. 22 Twp. 11S Rge. 26  
Location as "NE/CNW/SW" or footage from lines  
C-SW-NE

Lease Owner Wayne L. Brown  
Lease Name Bengston Well No. #1  
Office Address P.O. Box 1029 Wichita, Ks. 67201  
Character of Well (Completed as Oil, Gas or Dry Hole)  
Dry Hole



Locate well correctly on above Section Plat

Date Well completed November 9, 1978  
Application for plugging filed November 9, 1978  
Application for plugging approved November 9, 1978  
Plugging commenced October 30, 1978  
Plugging completed November 9, 1978  
Reason for abandonment of well or producing formation  
no commercial production

If a producing well is abandoned, date of last production  
19

Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ Bottom \_\_\_\_\_ Total Depth of Well \_\_\_\_\_  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT        | FROM | TO   | SIZE   | PUT IN | PULLED OUT |
|-----------|----------------|------|------|--------|--------|------------|
|           | surface casing | 0    | 273' | 8 5/8" | 273'   | 0          |
|           |                |      |      |        |        |            |
|           |                |      |      |        |        |            |

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

- #1 plug 70 sxs @ 1050'
- #2 plug 20 sxs @ 240'
- #3 plug 10 sxs @ 40' & 1 sx hulls  
2 sxs rat hole  
50-50 poz 6% gel

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NOV 27 1978

CONSERVATION DIVISION  
Wichita, Kansas  
RECEIVED  
STATE CORPORATION COMMISSION  
11-17-1978  
NOV 17 1978

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Pioneer Drilling Company, Inc.  
308 West Mill Plainville, Kansas 67663

STATE OF Kansas COUNTY OF Sedgwick, ss.  
(employee of owner) or (owner or operator  
of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) Wayne L. Brown

(Address)

X SUBSCRIBED AND SWORN TO before me this 20 day of Nov., 19

NANCY EDWARDS  
STATE NOTARY PUBLIC  
Sedgwick County, Kansas  
My Appointment Expires:  
6-16-72

Nancy Edwards  
Notary Public.

My commission expires

15-063-20390-00-00

WELL LOG

OPERATOR: Wayne L. Brown

WELL NAME: Bengston #1 LOCATION: C-SW-NE 22-11S-26W

COUNTY: Gove STATE: Kansas

WELL COMMENCED: October 30, 1978 WELL COMPLETED: November 9, 1978

ELEVATION: 2625' KB TOTAL DEPTH: 4535'

PRODUCTION: Dry Hole RIG NO: #1

CASING - 8-5/8": 273' of 28# cemented with 160 sxs common 2% gel 3% cc  
5-1/2": \_\_\_\_\_

ALL MEASUREMENTS TAKEN FROM THE TOP OF ROTARY BUSHING:

| FROM  | TO    | FORMATION       | DEVIATION FROM VERTICAL | REMARKS:   |
|-------|-------|-----------------|-------------------------|------------|
| 0'    | 42'   |                 |                         |            |
| 42'   | 280'  |                 | 280' - 1 1/4 degrees    |            |
| 280'  | 1150' | sand and shale  |                         |            |
| 1150' | 1585' | sand and shale  |                         |            |
| 1585' | 2050' | sand and shale  |                         |            |
| 2050' | 2148' | sand and shale  |                         |            |
| 2148' | 2188' | sand and shale  |                         |            |
| 2189' | 2233' | Anhydrite       |                         |            |
| 2233' | 2640' |                 |                         |            |
| 2640' | 2720' | sand and shale  |                         |            |
| 2720' | 2730' |                 |                         |            |
| 2730' | 2920' | lime and shale  |                         |            |
| 2920' | 3105' | lime and shales |                         |            |
| 3105' | 3297' | lime and shale  |                         |            |
| 3297' | 3404' | lime            |                         |            |
| 3404' | 3523' | lime and shale  |                         |            |
| 3523' | 3629' | lime            |                         |            |
| 3629' | 3725' | lime            |                         |            |
| 3725' | 3813' | lime and shale  |                         |            |
| 3813' | 3898' | lime            |                         |            |
| 3898' | 3983' | lime            |                         |            |
| 3983' | 4051' | lime            | 4362'                   | 4426' lime |
| 4051' | 4105' | lime            | 4426'                   | 4496' lime |
| 4105' | 4105' | lime            | 4496'                   | 4535' lime |
| 4105' | 4160' | lime            | 4535'                   | RTD        |
| 4160' | 4239' | lime            |                         |            |
| 4239' | 4307' | lime            |                         |            |
| 4307' | 4362' | lime            |                         |            |

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NOV 17 1978  
11-17-1978  
CORPORATION DIVISION  
TOPEKA, KANSAS

STATE OF KANSAS  
COUNTY OF

The undersigned hereby certifies that to the best of his knowledge and belief, the above facts are true and correct

PIONEER DRILLING CO., INC.

By Wayne L. Brown

SUBSCRIBED AND SWORN TO, BEFORE ME, This 13th day of Nov., 1978.

MY COMM. EXP. SEPT. 6, 1981.

Krystal Schwenn  
KRYSTAL SCHWENN - NOTARY PUBLIC

