

STATE OF KANSAS
 STATE CORPORATION COMMISSION
 200 Colorado Derby Building
 Wichita, Kansas 67202

WELL PLUGGING RECORD
 K.A.R.-82-3-117

API NUMBER 15-063-21,154-00-00

TYPE OR PRINT
 NOTICE: Fill out completely
 and return to Cons. Div.
 office within 30 days.

LEASE NAME Sanger

WELL NUMBER 1

2310 Ft. from S Section Line

990 Ft. from E Section Line

SEC. 28 TWP. 11 RGE. 26 (E) or (W)

COUNTY Gove

Date Well Completed 9-28-87

Plugging Commenced 9-28-87

Plugging Completed 9-28-87

LEASE OPERATOR Hinkle Oil Company

ADDRESS 1016 Union Center Wichita, Kansas 67202

PHONE# (316) 267-0231 OPERATORS LICENSE NO. 5290

Character of Well D & A

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Yes

Which KCC/KDHE Joint Office did you notify? 6

Is ACO-1 filed? Yes If not, is well log attached? _____

Producing Formation _____ Depth to Top _____ Bottom _____ T.D. _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS | CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled out
Surface	7 joints	0	324	8 5/8	7 joints	

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from ___ feet to ___ feet each set.

2280' 25sks, 1380' 100sks & 1 cella flake, 330' 40sks, 40' 10sks, 15sks rat hole
10sks mouse hole. Total 200 sks 60/40 poz 6% gel 3% c.c. plug down @ 8:30 A.M. 9-28-87

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Western Kansas Drilling, Inc. License No. 4083

Address P.O. Box 126 Hays, Kansas 67601

STATE OF Kansas COUNTY OF Sedgwick, ss.

Orvie Howell

(Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above described well as filed that the same are true and correct, so help me God.

(Signature) Orvie Howell

(Address) 1016 Union Center, Wichita, Kans 67206

SUBSCRIBED AND SWORN TO before me this 19th day of October, 19 87

Melanie Frieden
 NOTARY PUBLIC



My Commission Expires: January 30, 1988

STATE CORPORATION COMMISSION

OCT 20 1987
 10-20-1987 Form CP-4
 CONSERVATION DIVISION
 Wichita, Kansas Revised 08-84