STATE OF KANSAS State corporation commission	WELL PLUGGIN K.A.R82-3-	API N	API NUMBER 15-063-20,889 -00 0			
200 Colorado Derby Building Wichita, Kansas 67202	,	•	LEASE NAME Thal "D"			
·	TYPE OR PRI	WELL	WELL NUMBER1			
	NOTICE: Fill out cand return to Co		SPOT LOCATION NE NW NE			
	office within 30	days.		SEC36TWP.11SRGE.26W(€)or(W)		
LEASE OPERATOR F & M OIL CO., INC.				COUNTYGove		
ADDRESS 422 Union Center, Wichita, Ks. 67202				Date Well Completed 3-25-85		
PHONE # (316) 262-2636 OPERATORS LICENSE NO. 5313				Plugging Commenced 3-25-85		
Character of Well $D\&A$ (Oil, Gas, D&A, SWD, Input, Water Supply Well)				Plugging Completed 3-25-85		
Did you notify the KCC/KDHE Join	t District Office	prior to p	lugging th	is well? Yes	5	
Which KCC/KDHE Joint Office did						
Is ACO-1 filed? Yes If n	ot, is well log at	tached?				
Producing formation	Depth to to	р	bottom_	T.D	551!	
Show depth and thickness of all	water, oil and gas	formation	s.		·*	
OIL, GAS OR WATER RECORDS	<u> </u>	С	ASING RECO	RD		
Formation Conte	nt From To	Size P	ut in	Pulled out		
	8	-5/8"	342'	None		
Describe in detail the manner in the mud fluid was placed and the the hole. If cement or other plu depth placed, from feet to few/100 sxs & 1 sx fld-cel, 3rd placet by Sun w/50-50 poz, 6% gel,	method or methods gs were used state et each set. Set Lug @ 360' w/40 sx	used in i , the char lst plug @ s, 4th plu	ntroducing acter of sa 2200' w/25 q @ 40' w/	it into ame and sxs, 2nd plug	@ 1200' in rat hole,	
			*			
(If additional descri			of this fo			
Name of Plugging Contractor Value Address 422 Union Center, Wic	Union Drilling Co.	, inc.	LI o	ense No. 510 RECEIVED		
				STATE CORPORATION C	OMMISSION	
STATE OF Kansas	_ COUNTY OFSec	dgwick	, s	s. APR 091	1851	
R. D. Messinger (operator) of above-described we I have knowledge of the facts, s the log of the above-described we	ratements, and mati	ly Sworn o ters herein	n oath, say	or) CONSENVATION DI s: ThatVichita, Kans	višion as	
correct, so help me God.		(Signatur	1	199ss	27	
A CHARLIN		(Address)		on Center, Wic		
SUBSCR	RIBED AND SWORN TO	before me	this 1sta	y of April	, 19 <u>85</u>	
My Commission 12-24	-88	Shirley	Notar M Gallego	y Public S		