## 109 15-MMD- 20106-00-00 FORM CP-4

## STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely

## WELL PLUGGING RECORD

| Make Required Affidavi                           | -                      | Logan County. Sec. 23 Twp.11S Rge. 32 E/W  |                              |              |              |               |  |  |  |  |
|--|------------------------|--|------------------------------|--------------|--------------|---------------|--|--|--|--|
| Mail or Deliver Report                           |                        | Location as "NE/CNW\SW\square\ |                              |              |              |               |  |  |  |  |
| Conservation Divi                                |                        | CAR NOW C SH SE  |                              |              |              |               |  |  |  |  |
| State Corporation                                | Comm.                  | Lease Owner Murfin Drilling Company  |                              |              |              |               |  |  |  |  |
| 245 North Water                                  |                        | Lease Name SWART Well No. 1-23   |                              |              |              |               |  |  |  |  |
| Wichita, KS 672                                  | 02                     | Office Address 617 Union Center, Wichita, KS 67202   |                              |              |              |               |  |  |  |  |
|  |                        | Charact  | er of Wel                    | -            |              | iļ, Gas or    | Dry Hole)                              |  |  |  |
| 1 1  | i                      |  |                              |              | Dry Hole     |               |  |  |  |  |
|  | _;                     |  | ell comple                   |              |              | July          |  |  |  |  |
| ļ i  | <u> </u>               | Application for plugging filed July 9 1978 Application for plugging approved July 9 1978   |                              |              |              |               |  |  |  |  |
|  | 1 1                    |  |                              |              | g approved   |               |  |  |  |  |
|  |                        |  | ng commend<br>ng complet     |              |              | July<br>July  |  |  |  |  |
|  | 1                      |  |                              |              | of well or   |               |  |  |  |  |
| <del> </del>                                     |                        | Reason for abandonment of well or producing formation  D&A   |                              |              |              |               |  |  |  |  |
|  |                        | If a pr  | oducing w                    | ell is a     |              | date of ]     | ast production                         |  |  |  |
| Locate well correctly on                         |                        | Was per  | mission o                    | btained      | from the     | Conservati    | on Division or                         |  |  |  |
| Section Plat                                     | . above                | its age  | ents befor                   | e pluggi     | ing was co   | mmenced?      | yes -                                  |  |  |  |
| Name of Conservation A                           | gent who               | supervised   | plugging                     | of this      | wellG        | ilbert BaT    |  |  |  |  |
| Producing formation                              |                        |  | oth to top                   |              | ottom        | Total Dep     | oth of Well $4700$                     |  |  |  |
| Show depth and thickness                         | ss of all              | l water, oil   | and gas                      | formation    | ons.         |               |  |  |  |  |
| OIL, GAS OR WATER R                              | ECORDS                 | •  |                              |              |              | _             |  |  |  |  |
|  | <del></del>            | ()ON/MENIO   | TROM                         | 1 50         | Loren        |               | ASING RECORD                           |  |  |  |
| FORMATION  |                        | CONTENT  | . FROM                       | ТО           | SIZE         | PUT IN        | . PULLED_OUT                           |  |  |  |
| ***************************************          |                        |  |                              | <del> </del> | 8-5/8"       | 259'          |  |  |  |  |
|  |                        |  |                              | <b> </b>     |              |               |  |  |  |  |
|  |                        |  |                              |              |              |               |  |  |  |  |
|  |                        |  | <u> </u>                     |              |              |               |  |  |  |  |
| Describe in detail                               |                        |  |                              |              |              |               |  |  |  |  |
| was placed and the met<br>plugs were used, state |                        |  |                              |              |              | hold. If      |  |  |  |  |
| feet for   |                        |  | me and de                    | pen prac     |              |               | feet to                                |  |  |  |
|  | p                      |  | <del></del>                  | <del></del>  | <del></del>  | CELVE ON      | A                                      |  |  |  |
| ] (  | st plua 0              | 1600' w/70   | sx, 50-50                    | posmix.      | 6% gel       | 150"          | MISSION                                |  |  |  |
| 2r   | nd plug 0              | 240' w/20  |                              |              | 6% gel       | CEIN COM      |  |  |  |  |
| 3r   | <u>rd plug 0</u>       | 40' w/10   | <u>sx, 50-50</u>             | posmix,      | , 6% gel 🥂   | SPORALIS.     | <del>18</del>                          |  |  |  |
| •  |                        |  | <del> </del>                 |              | STATE        | 031           | ~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~ |  |  |  |
|  |                        |  |                              |              | ell.         | - Bla         | CIVISION .                             |  |  |  |
|  |                        |  |                              |              |              | N 3 100       | (ansas                                 |  |  |  |
|  | <del></del>            |  | <del></del>                  |              | <del> </del> | CONSTINICHITA |  |  |  |  |
|  | <del></del>            |  | <del></del>                  | <del></del>  |              | 00 1/110      |  |  |  |  |
| (If addi   | itional d              | lescription  | is necess                    | arv. use     | BACK of      | this sheet    | )                                      |  |  |  |
| Name of Plugging Contra                          |                        |  |                              |              |              |               |  |  |  |  |
|  |                        | •  |                              |              |              |               | <del></del>                            |  |  |  |
|  |                        |  |                              |              |              |               |  |  |  |  |
| TATE OF KANSAS                                   |                        | COUNT  | TY OF                        | SEDGW        | IICK         | ٠ , ٤         | ss.                                    |  |  |  |
| Larry M. Jack, Er                                | ngineer                |  |                              | (employ      | yee of own   | er) or (ov    | mer or operator)                       |  |  |  |
| f the above-described                            | well, bei              | ing first du   | ıly sworn                    | on oath      | , says: T    | hat I have    | knowledge of                           |  |  |  |
| he facts, statements, s filed and that the s     | and matte<br>ame are 1 | ers herein o   | contained<br>crect Sc        | and the      | log of th    | e above-de    | escribed well                          |  |  |  |
|  |                        |  | roce, bo                     |              | . dou.       | 1             |  |  |  |  |
|  |                        | (Sign  | nature)                      | Jan          | y M          | Clack         | ,                                      |  |  |  |
|  |                        | :  | Ľa                           |              | ack, Engir   |               | 67000                                  |  |  |  |
| CIM CONTRED AND COM                              | DAY /80 *              |  | 224                          |              |              | dificial KS   | 70                                     |  |  |  |
| SUBSCRIBED AND SWO                               | RN TO be               | fore me this   | 211a ·                       | day o        | August       | <del></del>   | , 19 <sup>78</sup>                     |  |  |  |
|  |                        |  |                              | \ /          | To a di      |               | M                                      |  |  |  |
|  |                        | •  | <del></del>                  |              | addia        | 7 up 1        | ary Public.                            |  |  |  |
| y commission expires _                           |                        |  |                              | Sandr        | a Kay May    | U NOT         | ary Maniic.                            |  |  |  |
|  |                        |  | IDRA KAY N                   | AAY          |              | ,             | •                                      |  |  |  |
|  |                        |  | CTABY DISHI                  | . 1          |              |               |  |  |  |  |
|  | ano!                   | But  | ler County, Kar<br>ppt. Exp. | 15aspo       |              |               |  |  |  |  |
|  |                        | MyA  | ppt. Exp. 💪 🥥                |              |              |               |  |  |  |  |

WELL LOG 109 15- WWB-20106-00-00

CUMPANY Murfin Drilling Company

**SWART** 

1-23

sec. 23 T. 115 R. 32W KCC

16

TOTAL DEPTH 4700'

шшмм. June 30, 1978

DDMP. July 9, 1978

CONTRACTOR

15

12

DP28

Murfin Drilling Company

COUNTY Logan

CABING

20

a-5/8" @ 259' w/200 sx.

ELEVATION

FIGURES INDICATE BOTTOM OF FORMATIONS

40' 150' 165' 260' 580' 1950' 2265' 2552' 25781 3675' 3745 4365' 4455' 4700'

Surface soils Sand Clay Blue Shale Shale & Sand Shale Sand & Shale Shale & Red Beds Anhydrite Shale Shale & Lime Lime & Shale

Shale & Lime Lime & Shale

RTD

Sandra Kay May

| State of | i         | KANSAS         |                  | )                            |                            |          |
|----------|-----------|----------------|------------------|------------------------------|----------------------------|----------|
| County   | of        | SEDGWICK       | <u></u>          | } ss:                        |                            |          |
| Ι,       | Larry     | M. Jack,       | Engineer         | of the                       | Murfin Drilling            | Company  |
| upon os  | th state  | that the above | and foregoing is | s a true and correct copy of | the log of the SWART #1-23 | well.    |
|          |           |                |                  |                              | Lange MA San               |          |
| Subscril | bed and s | worn to before | me this          | 2nd day of Augu              | Larry M Jack, Engineer     | 1        |
|          |           | <del>j –</del> |                  |                              |                            | / Ch.    |
| My Co    | mmission  | Expires:       | A                | SANDRA KAY MAY               | NOTARY PUBLIC              | uy / lay |

Butler County, Kansas My Appt. Exp. 6-5-80