STATE OF KANSAS STATE CORPORATION COMMISSION 20 W

WELL PLUGGING RECORD

K.A.R.-82-3-117 API NUMBER. 15-109-20,427 -00 -00

200 Colorado Derby Building Wichita, Kansas 67202				LEASE NAME Engle			
			LEASE				
	TYPE OR PRINT NOTICE: Fill out completely			WELL	WELL NUMBER 1		
	and return	and return to Cons. Div. office within 30 days.			Ft. from S	Section Line	
	Office with		o days.	2310	Ft. from E	Section Line	
LEASE OPERATOR Abercrombie Drilling, Inc.				SEC.	25 TWP. 11 RGE.	32 (XEXXXXr(W)	
ADDRESS 801 Union Center, Wichita, KS 67202				COUNT	Y <u>Logan</u>		
PHONE#(316) 262-1841 OPERATORS LICENSE NO. 5422				Date	Well Completed	11-20-86	
Character of Well D&A	_			Plugg	ing Commenced	11-20-86	
(OII, Gas, D&A, SWD, Input,	Water Supply Wel	1)		Plugg	ing Completed	11-20-86	
Did you notify the KCC Distr	ict Office prior	to p	lugging t	his well	? yes		
Which KCC Office did you not	ify? District #6	S, State	e plugger,	Marion Sch	midt		
Is ACO-1 filed? yes	lf not, is well	log a	ttached?	yes			
Producing Formation	Depth	to To	_ ор	Во	ttom T.D.		
Show depth and thickness of							
OIL, GAS OR WATER RECORDS			с	ASING RE	CORD		
Formation Content	From	То	Size	Put in	Bulled out		
			[[Pulled out		
		 	8-5/8	329	none		
Describe in detail the manner placed and the method or mewere used, state the chara Pump heavy mud to 2530'-2430',	rnods used in in cter of same a 25 sacks; pump hea	troduc nd de vy mud	ing it i pth plac to 1600'-1:	nto the ed, fro 200', 100	hole. If cement mfeet tofe sacks plus 1 sack co	or other plug eet each set eloflake:	
pump heavy mud to 360'-200', 4 10 sacks in the mousehole; all	O sacks; pump heavy cement 60/40 posmi	mud to x, 6% g	40' to so jel, 3% ca.	lid bridge cl.	, 10 sacks; 15 sack	s in the rathole;	
(If additional des					ls form		
	Abercrombie Drillin			<u> </u>	-	422	
Address 801 Union Center, Wichi	ta, KS 67202			·	License No		
STATE OF Kansas		Sed	lgwick				
	COUNTY OF _				,55•		
Jack K. Wharton, Secy/Treas. above-described well, being statements, and matters herei the same are true and correct	n contained and	the I	ath, save	s: That above-c	Operator) or have knowledge lescribed well a	n 4 4 h n 4	
The state of the s		(A	ddress) '	/	Wharton Center, Wichita, K	S 67202	
SUB SCRIBED A	ND SWORN TO befo	re me	this 6th	n day	of January	,19 ⁸⁷	
SUB SCR IBED A			lari	ce y	n mes	0	
Mŷ Commissio	n Expires: <u>Novemb</u>	Cla per 28,	rice M. Miz 1988	ze NO	tary Públistate com — IAN	OHATION COMMOSIGN	
Season Control of the					JAT	Form CP-4	

CONSERVATURA MISON -86 Wichita, Kansas