

NOTICE OF INTENTION TO DRILL

Starting date 12 2 83  
Month Day Year

API Number 15-109-20,306-00-00 ~~XXX~~  
NW, NE, SW, Sec, Sec 31, T 11 S, R 33 West

Operator license # 5422

2310 ft. from  N or S line of section  
1650 ft. from W or  E line of section

Operator name & address Abercrombie Drilling, Inc.  
801 Union Center  
Wichita, KS 67202

Nearest lease or unit boundary line 330 feet  
County Logan  
Lease name Fink Well # 1

Contact person Jack Partridge  
Phone 316-262-1841

Surface pipe by alternate 1 \_\_\_\_\_ or 2  \_\_\_\_\_  
Domestic well within 330 ft. \_\_\_\_\_ yes; Municipal well within one mile \_\_\_\_\_ yes  
\_\_\_\_\_ no; \_\_\_\_\_ no

Contractor license # 5422  
Contractor name & address Abercrombie Drilling, Inc.  
801 Union Center  
Wichita, KS 67202

Depth of fresh water 100 feet  
Lowest usable water formation Dakota  
Depth to bottom of usable water 1600 ~~1700~~ feet  
Surface pipe to be set 280 feet  
Conductor pipe if any required None feet  
Ground surface elevation \_\_\_\_\_ feet MSL  
Est. total depth 4800 feet

Type equipment: rotary  air \_\_\_\_\_ cable \_\_\_\_\_  
Well drilled for: oil  gas \_\_\_\_\_ SWD \_\_\_\_\_  
Inj \_\_\_\_\_ OWWO \_\_\_\_\_  
Well class: infield \_\_\_\_\_ pool ext \_\_\_\_\_ wildcat

**TINE PERMIT**  
MAY 23 1984

**EXPIRES**

I certify that we will comply with K.S.A. 55-101, et seq, plus eventually plugging hole to FCC specs.  
Date 11-23-83 Signature of operator or agent \_\_\_\_\_

Title Executive Vice-Pres.  
Abercrombie Drig., Inc.

Date received 11-28-83

To be filed with Kansas Corporation Commission  
5 days prior to commencing well.

Card to be typed

*MHC/WOHE 11-28-83*

**State Corporation Commission of Kansas**  
**Conservation Division**  
**200 Colorado Derby Bldg.**  
**202 W. 1st St.**  
**Wichita, Kansas 67202**

RECEIVED  
STATE CORPORATION COMMISSION  
11-28-1983  
NOV 28 8 1983  
Conservation Division  
Wichita Kansas

(MAIL IN ENVELOPE)