

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
CONSERVATION DIVISION  
200 Colorado Derby Building  
Wichita, Kansas 67202

Rev. 12/14/82  
FORM CP-1

WELL PLUGGING APPLICATION FORM

File One Copy

API NUMBER 15-063-20,998-00-00 (of this well)  
(This must be listed; if no API# was issued, please note drilling completion date.)

LEASE OPERATOR Hinkle Oil Company OPERATORS LICENSE NO. 5290

ADDRESS 1016 Union Center, Wichita, Kansas 67202 PHONE # (316) 267-0231

LEASE (FARM NAME) Albin WELL NO. 1

WELL LOCATION NE/4 NW/4 SE/4 SEC. 31 TWP. 11S RGE. 26W (E) or (W)

COUNTY Gove TOTAL DEPTH 4,220' FIELD NAME \_\_\_\_\_

check one:

OIL WELL \_\_\_\_\_ GAS WELL \_\_\_\_\_ INPUT WELL \_\_\_\_\_ SWD WELL \_\_\_\_\_ D&A XX

IS WELL LOG ATTACHED TO THIS APPLICATION AS REQUIRED? \_\_\_\_\_ IS ACO-1 FILED? \_\_\_\_\_

(If not, explain)

DATE AND HOUR PLUGGING IS DESIRED TO BEGIN December 28, 1985 @ 10:00 P.M.

PLUGGING OF THIS WELL WILL BE DONE IN ACCORDANCE WITH K.S.A. 55-128 OF THE RULES AND REGULATIONS OF THE STATE CORPORATION COMMISSION.

NAME OF COMPANY REPRESENTATIVE AUTHORIZED TO BE IN CHARGE OF PLUGGING OPERATIONS:

ADDRESS \_\_\_\_\_

PHONE # ( ) \_\_\_\_\_

PLUGGING CONTRACTOR Red Tiger Drilling Company LICENSE NO. 5302

ADDRESS 1720 KSB Building, Wichita, Ks. 67202 PHONE # (316) 263-2371

INVOICE COVERING ASSESSMENT FOR PLUGGING THIS WELL SHOULD BE SENT TO:

NAME Hinkle Oil Company

ADDRESS 1016 Union Center, Wichita, Ks. 67202 PHONE # (316) 267-0231

AND PAYMENT WILL BE GUARANTEED BY APPLICANT OR ACTING AGENT

SIGNED: *Chris Howell*  
(Applicant or Acting Agent)

DATE: 1-8-86

RECEIVED

STATE CORPORATION COMMISSION  
JAN 9 1986  
01-09-1986  
CONSERVATION DIVISION  
Wichita, Kansas