## STATE OF KANSAS STATE CORPORATION COMMISSION CONSERVATION DIVISION P. O. BOX 17027 Wichita, Kansas 67217

Rev. 3-15-72
FORM CP-1
RECEIVED
STATE CORPORATION COMMISSION

WELL PLUGGING APPLICATION FORM File One Copy

15-109-20104-00-00

OCT - 4 1978 IO-04-1978 CONSERVATION DIVISION Wichita, Kansas

Lease Owner DONALD C. SLAWSON		and the second s
Address 200 Douglas Building	Wichita, Kans	sas 67202
Lease (Farm Name) Ehrlich 'A'		Well No. 2
Well Location 250' NW of SW SW Sec.	30 Twp. 11	Rge. 32 (E) (W) X
County Logan Total	Depth 4710'	Field Name
Oil Well Gas Well Input Well	SWD Well	Rotary D & A X
Well Log filed with application as required	yes	
Date and hour plugging is desired to begin	July 12, 197	78 6:50 P.M.
PLUGGING OF THIS WELL WILL BE DONE IN ACCORD REGULATIONS OF THE STATE CORPORATION COMMISS		
	be in charge	of plugging operations: eat Bend, Kansas
REGULATIONS OF THE STATE CORPORATION COMMISS  Name of company representative authorized to  Bill Rowe	be in charge	
REGULATIONS OF THE STATE CORPORATION COMMISS  Name of company representative authorized to	o be in charge  Address Gre	License No.
Name of company representative authorized to Bill Rowe  Plugging Contractor DONALD C. SLAWSON	Address Greater Greate	License No.
Name of company representative authorized to Bill Rowe  Plugging Contractor  DONALD C. SLAWSON  Address  200 Douglas Building Wich	Address Greater Greate	License No.
Name of company representative authorized to  Bill Rowe  Plugging Contractor DONALD C. SLAWSON  Address 200 Douglas Building Wich  Invoice covering assessment for plugging this	Address Grant Address Grant Address Grant Address Grant Gran	License No.



## State Corporation Commission

## CONSERVATION DIVISION

(Oil, Gas and Water) 245 North Water WICHITA, KANSAS 67202

July 17, 1978

15-109-20104-00-00

## WELL PLUGGING AUTHORITY

Well No.

Lease

Description

County

Total Depth

Plugging Contractor

2

Ehrlich "A"

250'NW C SW SW Sec. 30-11-32

Logan

4710

Blawson Drilling Co.

Donald C. Slawson 200 Douglas Building Wichita, Kansas 67202

Gentlemen:

This is your authority to plug the above subject well in accordance with the Rules and Regulations of the State Corporation Commission.

This authority is void after 90 days from the above date.

Yours very truly,

J. Lewis Brock, Administrator

Mr. Gilbert Balthazor, P.O. Box 9. Route #1, Palco, Kenses 67657 is hereby assigned to supervise the plugging of the above named well.