WELL PLUGGING RECORD STATE OF KANSAS API NUMBER 15-167-22,423 STATE CORPORATION COMMISSION K.A.R.-82-3-117 200 Colorado Derby Building Wichita, Kansas 67202 LEASE NAME Hartman "A" TYPE OR PRINT WELL NUMBER #1 NOTICE: Fill out completely and return to Cons. Div. SPOT LOCATION SE NE SE office within 30 days. SEC. 9 TWP.12SRGE.14 (E)or(W) LEASE OPERATOR Rains & Williamson Oil Co., Inc. COUNTY Russell ADDRESS 435 Page Court, 220 W. Douglas, Wichita, KS Date Well Completed 7-24-84 PHONE #(316) 265-9686 OPERATORS LICENSE NO. 5146 Plugging Commenced 7-24-84 Character of Well D&A Plugging Completed 7-24-84 (Oil, Gas, D&A, SWD, Input, Water Supply Well) Did you notify the KCC/KDHE Joint District Office prior to plugging this well? Which KCC/KDHE Joint Office did you notify?_____ Is ACO-1 filed? Yes If not, is well log attached? Producing formation ______ Depth to top _____ bottom _____ T.D. Show depth and thickness of all water, oil and gas formations. OIL, GAS OR WATER RECORDS CASING RECORD Formation Content Size Put in Pulled out 8 5/8" 2971 None Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used state, the character of same and depth placed, from feet to feet each set. Plug @ 875' w/20 sx., Plug @ 500' w/80 sx., Plug @ 325' w/40 sx., Plug @ 40' w/10 sx., Rat Hole 10 sx. (If additional description is necessary, use BACK of this form.) Name of Plugging Contractor Rains & Williamson Oil Co., Inc. License No. 682 Address 435 Page Court, 220 W. Douglas, Wichita, KS 67202 STATE OF Kansas COUNTY OF Sedgwick ,ss. Wilson Rains, President of Rains & Williamson Oil Co., (Amployee of operator) or (operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and So I correct, so help me God. (Signature) Wym Tawn Wilson Rains A. M. (Address) 435 Page Court, 220 W. Douglas SUBSCRIBED AND SWORN TO before me this 20 day of August , 19 84 nand Notary Public

My Commission expires: 10-4-87

CK CO

Form CP-4 Revised 01-84

Juanita M. Green