STATE OF KANSAS STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely Make Required Affidavit		Russell				2S Rge. 14 MR/W	
Mail or Deliver Report to Conservation Division	Locatio	Location as "NE/CNW}SW}" or footage from lines SE NE SW Lease Owner Rains & Williamson Oil Co., Inc. Lease Name Hartman Well No. #1 Office Address 435 Page Court, 220 W. Douglas, Wichita, KS Character of Well (Completed as Oil, Gas or Dry Hole)					
State Corporation Comm.	1,0250						
245 North Water							
Wichita, KS 67202							
	Charact						
	Dry Hole(C)(L)						
	D-+- W	Date Well completed 9-2-83 19					
		Application for plugging filed				9-2-83	
		Application for plugging approved				9-2-83 19	
		Plugging commenced				9-2-83 19	
		ng complet				2-83 19	
				of well or		formation	
	•				il not fou		
	If a pr					last production	
						19.	
Locale well correctly on above	Vas per	mission o	btained	from the	Conservati	on Division or	
Section Plat	_	ents befor		-		Yes	
Name of Conservation Agent who					lbert Sche	ck	
Producing formation		oth to top		ottom	_Total Dar	oth of Well 3385	
Show depth and thickness of all	water, oil	l and gas	formatio	ons.			
OIL, GAS OR WATER RECORDS						CASING RECORD	
FORMATION	CONTENT	FROM	то	SIZE	PUT IN	. PULLED_OUT	
				8 5/8"	2531	None	
,		<u> </u>					
						·	
Describe in detail the manner	- in which	t>= ======	1		esting wh	the mud fluid	
plugs were used, state the char- feet for each plug	g set	ug @ 3375'			•		
Published distriction on the first state of the state of		ug @ 900'					
		ug @ 300 '				•	
Modelian starrentspowthesis agreeable visual to a second		ug @ 40! it Hole	.w/10 sx				
	Na Na	поте	10 57	X .			
•							
* <u>***********************************</u>							
· (If additional do	escription Rains & Wil					:)	
		•				,	
STATE OF Kansas	COUN	TY OF	Sedgwi	ick	,	ss.	
Wilson Rains, President of Rain	s & William	son Oil Co	o.j(etmpolo	yee of owr	er) or (o	wner or operator	
of the above-described well, bei							
the facts, statements, and matte	rs herein	contained	and the	log of th	ne aboye-d	escribed well	
as filed and that the same are t	rue and co	rrect. So	help m	e fod.	//		
	(Sign	nature)	/////	The state of the s	2.5		
	(Sig)		1114	,	me	- 14- VO (70-0	
		435 Page	Court,	220 W. Doi	uglas, Wic oddress)	nita, KS 67202	
SUBSCRIBED AND SWORN TO bef	ore me this	s 21 ·	day	•	=	, 1983	
	oro me thri					,,	
70 1000 V		Linet on Shoon					
			Juani	ita M. Gre	en No	tary Public.	
My commission expises 10-4	-83		V		,	-	
				F			
CKCC		<i>?</i>	STATE	C. DECEMENT	D .		
, -			V-1/4/12	09-22 8	₹ Z wission		
				SEP 2 3 19	183		

CONSERVATION ETHICION Wichita, Kabsas