STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely

WELL PLUGGING RECORD

Make Required Affidavit		ussell				12S Rge. 14 XEX/W	
Mail or Deliver Report to	Location	n as "NE,	/CNW}sw}	" or foots	age from 1	ines	
Conservation Division	·		NW SW				
State Corporation Comm.	Lease 0			liamson 0	il Co., In		
245 North Water	Lease N		ian			ell N _O #1	
Wichita, KS 67202	Office	Address 4	35 Page	Court, 22	O W. Dougl	as, Wichita, KS_	
	Charact	er of Wel	1 (Comp	leted as (Dil, Gas o	r Dry Hole)	
				Dry Hole	· · · · · · · · · · · · · · · · · · ·		
		11 comple				24-83 19	
		Application for plugging filed 11-24-83 19 Application for plugging approved 11-24-83 19					
	•	g commend		gapproved		24-83 19 24-83 19	
		g complete				24-83 19	
		-		of well or		g formation	
					il not fou	\\ \	
						last production	
						19.	
Locate well correctly on above						ion Division or	
Section Plat	_			ing was co	mmenced?	Yes	
Name of Conservation Agent who sup	_				Carl Goo		
Producing formation		th to top		ottom	_Total Dep	oth of Well 3345'	
Show depth and thickness of all wa	iter, oil	and gas	iormatio	ons.			
OIL, GAS OR WATER RECORDS					•		
						CASING RECORD	
FORMATION (XO	NTENT	. FROM	то	SIZE	PUT IN	. PULLED OUT	
	.		 	8 5/8"	246'	None	
				 	ļ		
	·	· · · · · · · · · · · · · · · · · · ·	 			<u> </u>	
				 	 		
feet for each plug s		me and de	pth plac	ced, from_		feet to	
	Plug @	1800' w/	20 sx.				
	Plug @	600' w/	80 sx.				
	Plug @		50 sx.			•	
•	Plug @	40' w/	10 sx.		· · · · · · · · · · · · · · · · · · ·		
	Rat Ho	le	10 sx.		·····		
						•	
		· · · · · · · · · · · · · · · · · · ·					
(If additional desc				DACK - 6	4141		
						.)	
Raine of Fragging contractor Rai	ns & WIII	lamson UI	1 LO., 1	nc.	·		
STATE OF Kansas	COUNT	V OF	Sodo	wick		6.6	
Wilson Rains, President of Rains &						ss. wher or operator	
of the above-described well, being	first du	ly sworn	on oath	. savs: T	That I hav	e knowledge of	
the facts, statements, and matters	herein co	ontained	and the	log-of th	e above-d	escribed well	
as filed and that the same are true	e and cor	rect. Sc	help m	e God.			
	(6)		////		· ·	•	
	(Signa	ature)	1 Al		uns		
		435 <u>Pag</u>	<u>e Court,</u>	220 W. Do	ouglas, Wi	<u>chita, KS 67202</u>	
SUBSCRIBED AND SWORN TO before	e me thic	12 [.]	day o	•	ddress)	10 02	
AMBIEL.	J ME CHIS		Juay (December	, 19 83	
Land A M		. /	Vaca	met of	B. Su	•	
H			Juan i t	a M. Gree	n No	tary Public.	
My commission expires 10-4-8	7		V				
Mary many							

RECEIVED
STATE CORPORATION COMMISSION
12-32-87
DEC 22 1983