STATE OF KANSAS STATE CORPORATION COMMISSION

Give	All Information Completely
	Required Affidavit
Mail	or Deliver Report to
	Conservation Division
	State Corporation Comm.
	245 North Water ;
	Wichita, KS 67202

WELL PLUGGING RECORD

	Required Affi		. 	Russell County. Sec. 10 Twp. 125 Rge. 14 KE/W Location as "NE/CNW/SW/2" or footage from lines						
	or Deliver Re	port to	Locatio							
Conservation Division			·	SE SE NE						
	State Corporation Comm.			Owner Rain	s & Will	liamson Oi	l Co., Inc	•		
	245 North Water			Lease Name John 'A' Well No. #1						
	Wichita, KS	6720 2		Office Address 435 Page Court, 220 W. Douglas; Wichita, Ks.						
			Charact	Character of Well (Completed as Oil, Gas or Dry Hole)						
	i	1				Dry Hole	e (c) (L)			
		<u></u>		ell comple				-31-83 19		
		. !		tion for		g 111ed		-30-83 19 -30-83 19		
_				g commend	•	g approved				
I				Plugging commenced 3-30-83 19 Plugging completed 3-31-83 19						
	i	1				of well or		g formation		
				Commercial quantities of oil not found						
•			If a pr	If a producing well is abandoned, date of last production 19.						
	Lucale well con	rrectly on above	•					ion Division or		
				its agents before plugging was commenced? Yes						
			o supervised				Ed Shoem			
	cing formatio		ll water, oil	oth to top		ottom	Deal De	pth of Well 3430'		
Snow	depin and thi	CKHESS OI a	il water, oil	and gas	TOTMACI	ons.				
01	L. GAS OR WAT	ER RECORDS						CASING RECORD		
=====			(V)NTENT	EDON	То	SIZE	PUT IN	PULLED OUT		
	FORMATIO	<u> </u>	CONTENT	FROM	10	8 5/8"	289'	None		
					 	10 2/0	1 203	Note		
		•	· ·		 					
					1	<u> </u>	<u> </u>	ere the mud fluid		
plugs	•	tate the ch					-	feet to		
				<u>ıg @ 3320'</u> ıg @ 840'						
				ug @ 840' ug @ 630'						
					.w/40 s					
					w/10 s					
				Hole	10 s	X				
		·			····					
			······································							
				 						
			description				this shee	t)		
Name	of Plugging C	ontractor	Rains & W	illiamson	Oil Co.	, Inc.				
===										
CYT A TYPE	OF W	,		m) AT	•					
STATE		(ansas		ry OF	Sedgi (ebosic	WICK		ss. owner or operator)		
								ve knowledge of		
		-		-		•		described well		
			e true and co				<i>つ</i>			
			(0)		9/1			•		
			(Sigi	nature)	///US	on fal	nj			
				435 <u>Pa</u>	ige Cour	t, 220 W.	<u>Douglas, W</u> Addres s)	<u>ichita, KS 67202</u>		
9	SUBSCRIBED AND	D SWORN TO h	pefore me this	, 1·.	→ day	-	ril .	, 1983		
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Му соп	ınışsidn expir	re's	10-4-83							
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	""BLL	/ . €				\$1	HECE	יעבו)		
	••••••	L					ŎŸ-11_	SOMMISSION		
	CKCO						APR _	49.00		
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CONSERVATION UIT Wichita Kansas