

STATE OF KANSAS
STATE CORPORATION COMMISSION
200 Colorado Derby Building
Wichita, Kansas 67202

WELL PLUGGING RECORD
K.A.R.-82-3-117

API NUMBER 15-167-22,980-00-00

LEASE NAME Junice McBroom

TYPE OR PRINT
NOTICE: Fill out completely
and return to Cons. Div.
office within 30 days.

WELL NUMBER #1-16 NWS KCC

330' Ft. from S Section Line

4620' Ft. from E Section Line

LEASE OPERATOR Eagle Creek Corporation

SEC. 16 TWP. 12S RGE. 14 (E) or (W)

ADDRESS 107 N. Market, Suite 509, Wichita, KS 67202

COUNTY Russell

PHONE# (316) 264-8044 OPERATORS LICENSE NO. 30129

Date Well Completed _____

Character of Well D&A

Plugging Commenced 6-23-91

(Oil, Gas, D&A, SWD, Input, Water Supply Well)

Plugging Completed 6-23-91

The plugging proposal was approved on 6-23-91 (date)

by Ed Schumacher (KCC District Agent's Name).

Is ACO-1 filed? No If not, Is well log attached? _____

Producing Formation Lansing-KC Depth to Top _____ Bottom _____ T.D. _____

Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put in	Pulled out
				8 5/8"	271.53'	None

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet each set.
Fill w/heavy mud; set 1st plug @ 860'-760' w/25 sx; 2nd plug @ 475'-155' w/80 sx; 3rd plug @ 320'-160' w/ 40 sx; 4th plug @ 40'-surface w/10 sx; rathole 15 sx; 60-40 posmix, 6% gel 1 sx Flocl.

(If additional description is necessary, use BACK of this form.)

Name of Plugging Contractor Abercrombie RTD, Inc. License No. 30684

Address 150 N. Main, Suite 801, Wichita, KS 67202

NAME OF PARTY RESPONSIBLE FOR PLUGGING FEES: Abercrombie RTD, Inc.

STATE OF Kansas COUNTY OF Sedgwick, ss.

Jack K. Wharton (Employee of Operator) or (Operator) of above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed that the same are true and correct, so help me God.

(Signature) Jack K. Wharton

(Address) 150 N. Main, Suite 801, Wichita, KS 67202



RECEIVED
STATE CORPORATION COMMISSION

SUBSCRIBED AND SWORN TO before me this 24th day of July, 19 91

Angela Woodard
Notary Public

JUL 25 1991

07-25-91

CONSERVATION DIVISION
Wichita, Kansas

Commission Expires: March 20, 1993