## STATE OF KANSAS STATE CORPORATION COMMISSION

## WELL PLUGGING RECORD

Give All Information Completely		D 11	Con	mtw Son	17 Tum	125 Dec 1/1 1717 Aut	
Make Required Affidavit Mail or Deliver Report to	Locati	Russell		<del></del>		12S Rge. 14 KK/W	
Conservation Division	Location as "NE/CNW}SW}" or footage from lines						
State Corporation Comm.	OW DE IVE						
245 North Water		Lease Name Steckel "E" Well No. #3					
Wichita, KS 67202		Office Address 435 Page Court, 220 W. Douglas, Wichita, KS					
	1 (Comp	(Completed as Oil, Gas or Dry Hole)					
	D. 4 - 11			Dry Hole		- 01	
		Date Well completed 7-2-84 19 Application for plugging filed 7-1-84 19					
		Application for plugging approved 7-1-84 19					
		Plugging commenced 7-1-84 19					
		ng complet				2-84 19	
		•		of well or		g formation	
		Commercia	quant	ities of o	il not fou	nd	
	If a p	roducing w	ell is	abandoned,	, date of	last production	
		~			<del></del>	19.	
Locale well correctly on above						ion Division or	
Section Flat	_	ents befor		•			
Name of Conservation Agent who s Producing formation		prugging to top		ottom	Dale Baltha	pth of Well 3090	
Show depth and thickness of all		•				ben of hell 3030.	
Show depth and thickness of all	water, or	r and gas	TOTMACI	Olis.			
OIL, GAS OR WATER RECORDS		•			•	CASING RECORD	
	COMPENIE	i anov	1 200	LCIAN		~~··	
FORMATION	CONTENT	FROM	ТО	SIZE	PUT IN	. PULLED OUT	
	·_		<del> </del>	8 5/8''	263'	None None	
		<del></del>	<del> </del>	<del></del>	<del> </del>		
		<del> </del>	<del> </del>	<del>                                     </del>	<del> </del>	· · · · · · · · · · · · · · · · · · ·	
		<del> </del>	<del></del>	<del> </del>	1		
feet for each plug	F	'lug @ 700'					
		'lug @ 400'	w/100				
<u></u>		1ug @ 40'		<u> </u>			
		Rat Hole	. 10 s	<u> </u>	<del></del>		
			······································				
	<del></del>	<del> </del>			<del></del>		
(If additional de	escrintion	is necess	arv us	e BACK of	this shee	+)	
	<del>-</del>			_			
	Rains & V	(IIIIamson	ـمصـــــــــــــــــــــــــــــــــــ	, Inc.			
·							
STATE OF Kansas	COIR	YLA OL	Sedgi	uick		SS.	
Wilson Rains, President of Rain						=	
of the above-described well, being	ng first o	duly sworn	on oath	. says:	That I hav	e knowledge of	
the facts, statements, and matter	_	•		•		_	
as filed and that the same are to	rue and co	orrect. So	help n	ne God.			
ARY HED			91/			•	
	(Sig	gnature)	1111	son	ains	•	
SOTAD		435 Page	Court,			hita, KS 67202	
CURRENT CHARLES	···				Address)	100	
SUBSCITIED AND SWORN TO before	ore me thi	s <u>25</u>	day	of	July/	, 1984	
IN OBLIVES			$\chi$	nn/	/ mo-	00	
1, Civi		$\Rightarrow$	- Je	ELIA/	Jekke	ton Duble	
My commission expires 1-5	-86		' \she	rry Herrel	I NO	tary Public.	
1-2	_00		•	V			
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RECEIVED
STATE CORPORATION COMMISSION AUG 02 1984 CONSERVATION DIVISION Wichita, Kansas