

STATE OF KANSAS  
STATE CORPORATION COMMISSION  
200 Colorado Derby Bldg.  
Wichita, Kansas 67202

Form CP-4  
Rev. 12-15-80

WELL PLUGGING RECORD

Give All Information Completely  
Make Required Affidavit

COUNTY Russell SEC. 19 TWP. 12 RGE. 14 E/W  
Location as in quarters or footage from lines:


Lease Owner The Reach Group  
Lease Name #1 D. & E. Land Co. Well No. #1  
Office Address 3751 East Douglas, Wichita, Kansas 67218  
Character of Well (Completed as Oil, Gas or Dry Hole): \_\_\_\_\_  
Date Well Completed May 17, 1983  
Application for plugging filed June 3, 1983  
Plugging commenced May 17, 1983  
Plugging completed May 17, 1983  
Reason for abandonment of well or producing formation \_\_\_\_\_

Locate Well correctly on above Section Platt. No commercial quantity of oil or gas encountered  
Was permission obtained from the Conservation Division or it's Agent's before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well \_\_\_\_\_  
Producing formation \_\_\_\_\_ Depth to top \_\_\_\_\_ bottom \_\_\_\_\_ T.D. 3320'  
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS Casing Record

Formation	Content	From	To	Size	Put in	Pulled Out

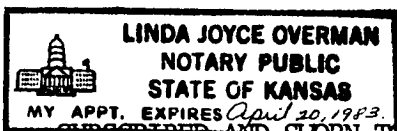
Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hold. If cement or other plugs were used, state the character of same and depth placed, from \_\_\_\_\_ feet to \_\_\_\_\_ feet for each plug set.

Plugged hole at 10:00 A.M. with  
20 sx at 3320'  
20 sx at 890'  
100 sx at 530'  
10 sx at 40'  
10 sx at Rathole  
10 sx at Mousehole

(If additional description is necessary, use BACK of this sheet)

Name of Plugging Contractor Sun Oilwell Cementing  
P.O. Box 169, Great Bend, Kansas 67530

STATE OF Kansas COUNTY OF Sedgwick, ss.  
The Reach Group (employee of owner) or (owner or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.



(Signature) [Signature]  
3751 East Douglas, Wichita, Kansas 67218  
(Address)

SUBSCRIBED AND SWORN TO before me this June 3 day of \_\_\_\_\_, 19 83

My Commission expires: April 20, 1983

[Signature]  
Notary Public.

RECEIVED  
STATE CORPORATION COMMISSION

SEP 22 1983  
09-22-83  
CONSERVATION DIVISION  
Wichita, Kansas