

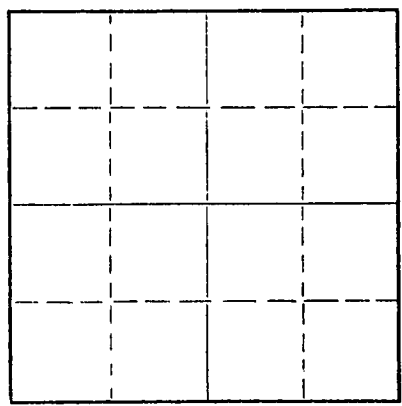
STATE OF KANSAS
STATE CORPORATION COMMISSION

WELL PLUGGING RECORD

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wichita, Kansas

Russell County. Sec. 19 Twp. 12 Rge. (E) 14 (W)
Location as "NE/CNW/SW" or footage from lines. SW 1/4 SE 1/4 NW 1/4
Lease Owner Solar Oil Company
Lease Name Smith Well No. 1
Office Address 1117 Union National Bank Bldg., Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed 7-3 1958
Application for plugging filed 7-3 1958
Application for plugging approved 7-3 1958
Plugging commenced 7-3 1958
Plugging completed 7-3 1958
Reason for abandonment of well or producing formation _____

NORTH



Locate well correctly on above
Section Plat

If a producing well is abandoned, date of last production _____ 19____
Was permission obtained from the Conservation Division or its agents before plugging was commenced? Yes

Name of Conservation Agent who supervised plugging of this well Donald Truon
Producing formation _____ Depth to top _____ Bottom _____ Total Depth of Well _____ Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

| FORMATION | CONTENT | FROM | TO | SIZE | PUT IN | PULLED OUT |
|-----------|---------|------|----|-------|--------|------------|
| | | | | 8 5/8 | 875' | -0- |
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Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from _____ feet to _____ feet for each plug set.

Filled hole with heavy mud to 350'. Set bottom plug with 1/4 sack hulls and 25 sacks cement thru drill pipe. Filled hole to 40' with heavy mud. Set top plug with 1/4 sack hulls and 10 sacks cement. Filled to base of cellar.

STATE CORPORATION COMMISSION
07-22-58
CONSERVATION DIVISION
Wichita, Kansas

(If additional description is necessary, use BACK of this sheet)
Name of Plugging Contractor Lewis Drilling Company
Address 915 Union Center, Wichita, Kansas

STATE OF KANSAS COUNTY OF SEDGWICK, ss.
J. Fred Hambright (employee of ~~owner~~ or ~~owner~~ or operator) of the above-described well, being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) J. Fred Hambright
915 Union Center, Wichita, Kansas
(Address)

SUBSCRIBED AND SWORN TO before me this 8 day of July, 19 58

My commission expires August 20, 1960

R. R. Derrington
Notary Public.

PLUGGING
FILE SEC 19 T 12 R 14 W
BOOK PAGE 113 LINE 9

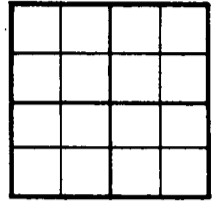
WELL LOG

COMPANY Solar Oil Company
FARM Smith NO. 1

SEC. 19 T. 12 R. 14
LOC. SW 1/4 SE 1/4 NW 1/4

TOTAL DEPTH 3299'
COMM. 6-22-58 COMP. 7-3-58
SHOT OR TREATED
CONTRACTOR Lewis Drilling Company
ISSUED

COUNTY Russell KANSAS



ELEVATION 1801 K.B.

PRODUCTION

CASING

20 10
15 8 5/8" - 875'
12 6
13 5

FIGURES INDICATE BOTTOM OF FORMATIONS

| | |
|-----------|------------------------|
| 0-50 | Surface soil and shale |
| 50-320 | Shale |
| 320-415 | Sand |
| 415-500 | Pyrite |
| 500-850 | Red Beds and shale |
| 850-860 | Shale |
| 860-892 | Anhydrite |
| 892-1340 | Red beds and shale |
| 1340-3075 | Lime and shale |
| 3075-3266 | Lime |
| 3266-3284 | Conglomerate |
| 3284-3299 | Lime |
| 3299 | Total depth |

| Geologic tops | |
|---------------|------|
| Tarkio Sand | 2422 |
| Topeka | 2710 |
| Heebner | 2928 |
| Lansing/KC | 2980 |
| Arbuckle | 3284 |
| TD | 3299 |

State of KANSAS }
County of SEDGWICK } ss:

PLUGGING
FILE SEC. 19 T. 12 R. 14 W
BOOK PAGE 113 LINE 9

I, J. Fred Hambright of the Lewis Drilling Company
upon oath state that the above and foregoing is a true and correct copy of the log of the Smith #1 well.

Subscribed and sworn to before me this 8 day of July 19 58

My Commission Expires: 8-20-60

J. Fred Hambright
A. R. Derrington
NOTARY PUBLIC