STATE OF KANSAS
STATE CORPORATION COMMISSION
Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
211 No. Broadway
Wighter Very 1

## WELL PLUGGING RECORD

Wichita, Kansas	Russell		County	y. Sec. <u>20</u> 1	wp <i>125</i> Rge	$(E)_{14}(W)$
NORTH	Location as "NE	E/CNWkSWk"	or footage from	m lines <i>N</i> //	NW SW	
	Lease Owner	fay Bergmai	r Vil (om	pany	<del></del>	
	Lease Name		C , 01	1 1 1/1 1 1 .		. Well No
	Character of W	+25 Union (	enter D	ag. w.cn.	ta 2, Kansa Dru Hole	<i>l</i> s
	Character of Warner of War		as On, Gas or	Ury Hole)		19 62
i i	Application for			Tun	0 20	19 62
	Application for		ed	Jun	o 20	19_62
i l	Plugging comme			aul Cun	o 20	19_ <i>62</i>
! ! !	Plugging comple	eted		Jun	e 20	19_62
	Reason for aban	donment of well	or producing			2
1						
	If a producing			_		19
Locate well correctly on above	Was permission menced?			ation Division o	or its agents befo	re plugging was com
Section Plat ame of Conservation Agent who sup-				ld Truan		M
roducing formation					Total Depth of	Well Fee
now depth and thickness of all water			Doctoin		Total Depth of	wenree
·					_	
OIL, CAS OR WATER RECORI	)\$ 				(	CASING RECORD
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
			ļl			
					<b>———</b>	
	nt.Mud to 40 f ump 10 sacks c			STATE	ECESIN Corporation C	
					JUN 2 8	
				79.79	<u> </u>	
				OU.		DIAIRIO
					Viichita, Yr:	13Ar 
					·	
	- www.					
ame of Plugging Contractor	(If additional Benoman Oil	description is neces	sary, use BACK	of this sheet)		
ddress 425 Union	Center Bldg. W		Kansas	/		
		au:ana = ;				
"			c , , ,			
rate of <u>Kansas</u> <u>Hanolo' Benguan,</u>	COU					
		((	employee of o	owner) or (own	ner or operator)	of the above-describe
ell, being first duly sworn on oath, pove-described well as filed and that	says: Inat I nave kno	d correct So L	eln e Co	gats, and pratter	nerein contain	ed and the log of th
Total us med and ma			CILITIE GOL.	JA Be	Sasser	
	,	(Signature)	Jun	MU 10	7-1-1	
,			425 Union	n Center	Blda. Wichi	ta 2, Kansas
	- 271	<del></del>	2	0	Address)	
SUBSCRIBED AND SWORN TO befo	re me this $2/th$	day of_	June	~	, 19	02
		6	Hans	na Sto	Luca	/
y commission expires August 2,	1962			Of		Notary Public.
,						

## WELL LOG

	SW	SECTION COUNTY,	20-125-14W, KANSAS	DATE COMPLETED: ' .	JUNE 12, 1962 JUNE 20,1962 1611 KB
180 295 430 684 689 700 720 1320 1380 1570 1740 1845 1985 2350 2515 2560 2620 2725 2800 2837 2841 2880 2917 2975 2980 3014		430 684 689 700 720 1320 1380 1570 1740 1845 1985 2185 2350 2515 2560 2620 2725 2800 2837 2841 2880	DAKOTA SAND SHALE AND SHELLS RED BED ANHYDRITE ANHYDRITE ANHYDRITE SHALE SHALE AND SHELLS LIME AND SHALE LIME AND SHALE SHALE AND LIME SHALE AND LIME SHALE AND LIME SHALE AND LIME LIME AND SHALE SHALE AND LIME SHALE AND LIME	HEEBNER TORONTO LANS ING ARBUCKLE  STATE CORRESION OF JUN 2 8 18 CONSERVATION D Wichita, Kans	ommission 962
3126			ROTARY TOTAL DEPTH		

## AFFILLAVIT

STATE OF KANSAS	)	
	)	SS.
COUNTY OF SEDGWICK	$\cdot$	

I, DO SWEAR THAT THE STATEMENTS AND MATTER HERE IN CONTAINED ARE TRUE TO THE BEST OF MY KNOWLEDGE.

SUBSCRIBED AND SWORN TO BEFORE ME THIS 27TH DAY OF JUNE, 1962.

MY COMMISSION EXPIRES: AUGUST 2, 1962