Wichita, Kansas

## STATE OF KANSAS TE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building

## WELL PLUGGING RECORD

Wichita, Kansas	. T (5)					14 (E) W (W)
NORTH	Location as N  Lease Owner_	NE/CNW%SW%" or Trans E		oleum, Inc.		
	Lease Name _			2000		Well No. 1
	Office Address.					W OM 1101
	Character of V	Well (completed as	Oil, Gas or	Dry Hole)	Dry	
	Date well con	npleted		_5/18/54_		19
		r plugging filed		5/16/54		19
		r plugging approved		5/16/54	<u> </u>	19
		menced		5/17/54		19
	Plugging comp			5/17/54	Davi Holo	19
	Reason for aba	andonment of well o	or producing	tormation	Dry Hole	
	If a producing	well is abandoned	data of la	t madestion	,	19
				_		re plugging was com-
Locate well correctly on above Section Plat						re plugging was com-
Name of Conservation Agent who super				C. D. Sto		
Producing formation					Total Depth of	Well 3321 Feet
Show depth and thickness of all water,	oil and gas formation	ons.				
OIL, GAS OR WATER RECORD	S					CASING RECORD
OIL, GAS OR WATER RECORD		·			1	ASING RECORD
FORMATION	CONTENT	FROM	TO	SIZE	PUT IN	PULLED OUT
				<u>8 5/8"</u>	183 *	None
	<del></del>		· · · · ·	•	· · · · · · · · · · · · · · · · · · ·	<u>:</u>
·						<u> </u>
				·		
			-			
Filled hole with heavy hulls and 15 sacks of at 35° with one-third	cement. Fil	led hole wit	plug at	35°, set		
	<u> </u>	· · · · · · · · · · · · · · · · · · ·				
				<del></del>		· · · · · · · · · · · · · · · · · · ·
				<u>.</u>		
		<del></del>			<del></del>	
			:			
					•	
Name of Diversion Contractor	(If addition	al description is necessary		of this sheet)		
Name of Plugging ContractorAddress		Russell				
Address		111111111111111111111111111111111111111	, Mansa.			
	•		***		-	
STATE OF KANSAS			RUSSELL	•	., SS.	
H. R. Michaelis		( er	iployee of c	owner) or (own	er or operator)	of the above-described
well, being first duly sworn on oath, s above-described well as filed and that		and correct. So he			s herein contain	ed and the log of the
No the Contract of the Contrac		(Signature)	- w	yeu	···	
1 Car 3 C & 3 C & 3 C				Russell,		
SUBSCRIBED AND SWORN TO before	ra ma thia	7th day of		May (	Address)	<b>4</b>
SUBSCRIBED AND SWORN TO DETOI	e me uns	7th day of		may	, 19 <u>0</u> 4	<u>*</u>
	· · · · · · · · · · · · · · · · · · ·		Ma	rgie G	soper	
My commission expires ====================================	•57.		317	Pak de	در الاستان المناط المناط	Notary Public.
1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1		24-7368-5 3-5:	3-20M	RE		Manager A
The state of the same of the same of	<b>3</b> !		شبو يعجب	STATE C	ORPORATION CO	HATATISSION
To the state of	E-RC -	ngging	1		JUN 3 - 19	54
- Carles Alex	SEC	EX31/2 P	140			
	ROOK PA	GE 35 UNE 2	P 1.		RVATION D	

Trans Era Petroleum, Inc. Boxberger "F" #1 NW SE NW 23-12-14 Russell County, Ks.

Total Depths 3321\*
Comm. 5/7/54
Comp. 5/18/54

Casing

Cement

8 5/8" Set @ 183\*

150 sacks of Atlas

Formation	Depth
Post rock	50
Shale	230
Sand	420
Shale	440
Pyrite	460
Pyrite-shale	466
Red bad-shale	790
Anhydrite	825
Red bad-shale	910
Shale	1400
Red bed	1450
Lime-shde	1865
Lime	1950
Lime-shale	2760
Line	3285
Arbu <b>ckle</b>	3321*

STATE OF KANSAS )

RUSSELL COUNTY )

I hereby certify that the above information is true and correct to the best of my knowledge.

Time But

Subscribed and sworn to before me this 27th day of May, 1954.

Margue Cooper Notary Public

My commission expires: 1-30-57.

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