STATE OF KANSAS STATE CORPORATION COMMISSION 200 Colorado Derby Bldg. Wichita, Kansas 67202 Form CP-4 Rev. 12-15-80

WELL PLUGGING RECORD

| Give All Information Comp Make Required Affidavit | letely | , | | | | | |
|--|----------------------|-----------|-------------|-------------|-----------------------|-----------------|-----------------------|
| rake Required Allidavit | COUNTY \mathcal{K} | ussell | | SEC | 97 TWP | 10 R | CE /V EKI) |
| | Location a | s in quan | cters o | r footage | from lines | : | GE. <u>//</u> E/W |
| | 130 g | rom | Jec. | Line . 3 | 80 (fre | n ws | er Luie |
| , ; | Lease Owne | | une | <u> </u> | | | |
| | Lease Name | | | <u>an</u> | | ell No. | - wsw |
| | Office Add | | | | · Lalde | · la | 080401 |
| | Character | of Well (| (Comple | ted as Oil | , Gas or Di | y Hole |): Deld water L |
| | 1 | | | | unknow | 2 | |
| | Application | | | | | <u> </u> | |
| | Plugging co | ommenced | | 6-16-8 | <u> </u> | | <u> </u> |
| | Plugging co | | | | | | |
| 7 | Reason for | | | | | | |
| Locate Well correctly on above | | Leuke | now | ٠ | ald we | starle | . De |
| Section Platt. | Was permiss | sion obta | ined f | rom the Con | nservation | Divisio | on or it's |
| | Agent's be | fore plug | ging w | as commence | ed? yas | | |
| Name of Conservation Agent | who supervi | ised plug | ging o | f this well | 1 W-1 | She | ·k. |
| Producing formation aldu | natur wells | Depth to | top | bot | tom | T.D. | 80' |
| Show depth and thickness of | of all water | oil and | gas fo | ormations. | 20 | | |
| OIL, GAS OR WATER RECORDS | | | _ | | in - | | |
| | | | non | | | Ca | sing Record |
| Formation | Content | From | То | Size | Put in | | Pulled Out |
| | | | | | | | |
| | | | | | | | |
| Describe in detail the | | | | | | | |
| A | laced 1" | lubing | t 60 | llom to | Circulat | له وه | ment to |
| <u>d</u> | erface u | ella 2 | D 54 | r Cemer |). | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| | | | | | | | |
| (If additional | description, | is peces | sary, p | se BACK of | this shee | t) | |
| Name of Plugging Contracto | r_alli | ed Ca | nens | Co In | ے۔ | | |
| | | | | | | | |
| STATE OF Cheuses | COUNTY OF | See 1 | 1e00 | ,ss. | | | |
| lay a la Days | · | _(employe | e of o | wher) or (| owner or o | perator |) of the |
| above-described well, bein facts, statements, and mat | ters herein | containeo | iand t | he log of | at I have l | cnowled; | ge of the |
| filed and that the same ar | e true and c | orrect. | So hel | p me God. | cité above (| 00 | ed well as |
| | | | (Sion | ature) / | Loy a | Blan | nen |
| | | | (0161 | 327 | & Brain | a Or | Staller Cul |
| • | | | | I. | (Addı | cess) | 10408 |
| SUBSCRIBED AND SWOR | N TO before | me this | 12 to | day of | June | . 19 | <i>ጽ 3</i> |
| | | _ | 1 | | ms 6 | | |
| | | | 7/1/ | moes) | Mae XX | offil Motary | <i>SARN</i> PMDlic |
| My Commission expires: 8 | 1-8-83 | | | | | ,, | . 40220. |
| The second of th | | | STA | RECEI | VED | | |
| FRANCES MAE BOXBERGER State of Kansas | | | 0.7 | | VEL) ON COMMISSION | | |
| My Appt. Exp. 8-8-83 | • | | | JUN S O | 1083 | | |
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CONSERVATION DIVISION Wichita, Kansas