

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form CDP-5
August 2004
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

Operator Name: Hartman Oil Co., Inc		License Number: 30535	
Operator Address: 12950 E 13th St N - 10500 E Berkeley Sq Pkwy St 100			
Contact Person: Stan Mitchell 22003		Phone Number: (620) 277 - 2511	
Permit Number (API No. if applicable): 15-055-20-003-0000		Lease Name: Ward	
Source of Waste:		Well Number: #5	
<input type="checkbox"/> Dike <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Workover Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Spill / Escape		Source Location (QQQQ): <u> </u> - <u>NW</u> - <u>NE</u> - <u>SE</u> Sec. <u>16</u> Twp. <u>22S</u> R. <u>33</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u>2310'</u> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section <u>990'</u> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section <u>Finney</u> County	
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste: <u>5</u> No. of loads <u>380</u> Barrels _____ Tons _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Location of waste disposal:		Date of Waste Transfer: 11/25/08	
Operator Name: Hartman Oil Co., Inc		License No.: 30535	
Lease Name: Becker		Sec. <u>8</u> Twp. <u>22S</u> R. <u>33</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West	
Docket No.: D- 16738		County: Finney	

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KANSAS CORPORATION COMMISSION
JAN 14 2009
CONSERVATION DIVISION
WICHITA, KS

The undersigned hereby certifies that he / she is <u>Vice President Field Operations</u>	
for <u>Hartman Oil Co., Inc</u> (Co.), a duly authorized agent, that all information shown hereon is true	
and correct to the best of his / her knowledge and belief. <u>A.T. Mitchell</u> <u>1/8/09</u>	
Subscribed and sworn to before me on this <u>8th</u> day of <u>January</u> , <u>2009</u>	
Notary Public State of Kansas <u>Linda Chanel Neises</u> My Commission Expires: <u>08/27/2010</u>	
<u>Linda Chanel Neises</u> Notary Public	