

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION

Form CDP-5  
August 2004  
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

Operator Name: <b>Hartman Oil Co., Inc</b>		License Number: <b>30535</b>	
Operator Address: <b>12950 E 13th St N 10500 E BERKELEY SQ &amp; 87th ST NW</b>			
Contact Person: <b>Stan Mitchell</b>		Phone Number: ( <b>620</b> ) <b>277 - 2511</b>	
Permit Number (API No. if applicable): <b>15-055-20,004-0000</b>		Lease Name: <b>Ward</b>	
Source of Waste:		Well Number: <b>#6</b>	
<input type="checkbox"/> Dike <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Workover Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Spill / Escape		Source Location (QQQQ): <u>    </u> - <u>NW</u> - <u>NW</u> - <u>SE</u> Sec. <u>16</u> Twp. <u>22S</u> R. <u>33</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u>2309'</u> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section <u>2302'</u> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section <u>Finney</u> County	
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste: <u>6</u> No. of loads <u>480</u> Barrels    _____ Tons    _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Location of waste disposal:		Date of Waste Transfer: <u>11/18/08</u>	
Operator Name: <u>Hartman Oil Co., Inc</u>		License No.: <u>30535</u>	
Lease Name: <u>Becker</u>		Sec. <u>8</u> Twp. <u>22S</u> R. <u>33</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West	
Docket No.: <u>D- 16738</u>		County: <u>Finney</u>	

RECEIVED  
KANSAS CORPORATION COMMISSION  
**JAN 14 2009**  
CONSERVATION DIVISION  
WICHITA, KS

The undersigned hereby certifies that he / she is <u>Vice President Field Operations</u> for <u>Hartman Oil Co., Inc</u> (Co.), a duly authorized agent, that all information shown hereon is true and correct to the best of his / her knowledge and belief.	
Subscribed and sworn to before me on this <u>8th</u> day of <u>January</u> , <u>2009</u>	<u>A.T. Mitchell</u> 1/8/09 Agent Signature
Notary Public State of Kansas <u>Linda Chanel Neises</u> My Commission Expires <u>08/27/2010</u>	<u>Linda Chanel Neises</u> Notary Public