

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION

Form CDP-5  
August 2008  
Form must be Typed

**EXPLORATION & PRODUCTION WASTE TRANSFER**

Operator Name: <b>B-C Steel, LLC.</b>		License Number: <b>33711</b>
Operator Address: <b>2435 to 2445</b>		
Contact Person: <b>Bert Carlson</b>		Phone Number: ( <b>620</b> ) <b>625 - 2999</b>
Permit Number (API No. if applicable): <b>15035243050000</b>		Lease Name: <b>Davis</b>
Source of Waste: <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Dike <input type="checkbox"/> Workover Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Burn Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> <input type="checkbox"/> Spill / Escape		Well Number: <b>1</b> Source Location (QQQQ): <b>NW - SW - NE - SE</b> Sec. <b>10</b> Twp. <b>32S</b> R. <b>7</b> <input checked="" type="checkbox"/> East <input type="checkbox"/> West <b>3400</b> Feet from <input checked="" type="checkbox"/> North / <input type="checkbox"/> South Line of Section <b>1000</b> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section <b>Cowley</b> County
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____		
Amount of waste: <b>1</b> No. of loads <b>20</b> Barrels    _____ Tons    _____ YDS		
Destination of waste: <input type="checkbox"/> Reserve Pit <input type="checkbox"/> Haul Off Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____		
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No		
Location of waste disposal: Operator Name: <b>B-C Steel, LLC.</b>		Date of Waste Transfer: <b>10/30/08</b>
Lease Name: <b>Beamer</b>		License No.: <b>33711</b>
Docket No./API No.: <b>E-06951</b>		Sec. <b>10</b> Twp. <b>32S</b> R. <b>7</b> <input checked="" type="checkbox"/> East <input type="checkbox"/> West
Comments:		County: <b>Cowley</b>

RECEIVED  
KANSAS CORPORATION COMMISSION  
  
FEB 17 2009  
  
CONSERVATION DIVISION  
WICHITA, KS

The undersigned hereby certifies that he / she is AREA MANAGER  
for TEAM RESOURCES (Co.), a duly authorized agent that all information shown hereon is true  
and correct to the best of his / her knowledge and belief.  
Subscribed and sworn to before me on this 13 day of Feb, 2009  
My Commission Expires: 2-28-09

*W. Roger Johnson*  
Agent Signature  
  
*Carlton Hopper*  
Notary Public

