

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form CDP-5
August 2008
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

Operator Name: B-C Steel, LLC.		License Number: 33711	
Operator Address: 2435 to 2445			
Contact Person: Bert Carlson		Phone Number: (620) 625 - 2999	
Permit Number (API No. if applicable): 15035243050000		Lease Name: Davis	
Source of Waste: <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Workover Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Dike <input type="checkbox"/> Settling Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Spill / Escape		Well Number: 1 Source Location (QQQQ): <u> NW </u> - <u> SW </u> - <u> NE </u> - <u> SE </u> Sec. <u> 10 </u> Twp. <u> 32S </u> R. <u> 7 </u> <input checked="" type="checkbox"/> East <input type="checkbox"/> West <u> 3400 </u> Feet from <input checked="" type="checkbox"/> North / <input type="checkbox"/> South Line of Section <u> 1000 </u> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section <u> Cowley </u> County	
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste: <u> 1 </u> No. of loads <u> 6 </u> Barrels _____ Tons _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input type="checkbox"/> Haul Off Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Location of waste disposal:		Date of Waste Transfer: <u> 2/9/09 </u>	
Operator Name: <u> B-C Steel, LLC. </u>		License No.: <u> 33711 </u>	
Lease Name: <u> Beamer </u>		Sec. <u> 10 </u> Twp. <u> 32S </u> R. <u> 7 </u> <input checked="" type="checkbox"/> East <input type="checkbox"/> West	
Docket No./API No.: <u> E-06951 </u>		County: <u> Cowley </u>	
Comments:			

RECEIVED
KANSAS CORPORATION COMMISSION
FEB 17 2009
CONSERVATION DIVISION
WICHITA, KS

The undersigned hereby certifies that he / she is **AREA MANAGER**
 for **TEAM RESOURCES** (Co.), a duly authorized agent that all information shown hereon is true
 and correct to the best of his / her knowledge and belief. **W. Roger Johnson**
 Agent Signature
 Subscribed and sworn to before me on this **13** day of **Feb** , **2009**
 Carlton Hopper
 Notary Public
 My Commission Expires: **2-28-09**

