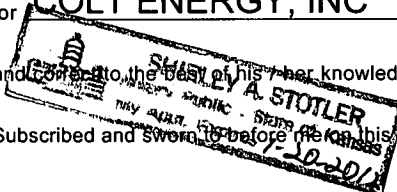


KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
EXPLORATION & PRODUCTION WASTE TRANSFER

Form CDP-5
August 2004
Form must be Typed

Operator Name: COLT ENERGY, INC		License Number: 5150
Operator Address: P O BOX 388		
Contact Person: DENNIS KERSHNER		Phone Number: (620) 365 - 3111
Permit Number (API No. if applicable): 15-125-31,630 0000		Lease Name: HINTHORN
Source of Waste: <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Dike <input type="checkbox"/> Workover Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Burn Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> <input type="checkbox"/> Spill / Escape		Well Number: D4 Source Location (QQQQ): SW - SW - NE - SW Sec. 14 Twp. 32 R. 16 <input checked="" type="checkbox"/> East <input type="checkbox"/> West 1540 Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section 1540 Feet from <input type="checkbox"/> East / <input checked="" type="checkbox"/> West Line of Section MONTGOMERY County
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____		
Amount of waste: _____ No. of loads 70 Barrels _____ Tons _____ YDS		
Destination of waste: <input type="checkbox"/> Reserve Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____		
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No		
Location of waste disposal: Operator Name: COLT ENERGY, INC Lease Name: WEBB SWD1 Docket No.: D-30,074		Date of Waste Transfer: 2/03/09 License No.: 5150 Sec. 30 Twp. 33 R. 17 <input checked="" type="checkbox"/> East <input type="checkbox"/> West County: MONTGOMERY

RECEIVED
KANSAS CORPORATION COMMISSION
FEB 19 2009
CONSERVATION DIVISION
WICHITA, KS

The undersigned hereby certifies that he / she is AGENT for COLT ENERGY, INC (Co.), a duly authorized agent, that all information shown hereon is true and correct to the best of his / her knowledge and belief.	
Subscribed and sworn to before me this 17th day of February , 2009 . 	_____ Agent Signature _____ Notary Public