

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form CDP-5
August 2008
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

Operator Name: Dixon Energy, Inc.		License Number: 3372	
Operator Address: 8100 E. 22nd St. N. Building 300 suite 200			
Contact Person: Mike Dixon		Phone Number: (316) 264 - 9632	
Permit Number (API No. if applicable): 15007233900000		Lease Name: Durrell	
Source of Waste:		Well Number: 2	
<input type="checkbox"/> Dike <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Workover Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Spill / Escape		Source Location (QQQQ): <u>W2</u> - <u>SE</u> - <u>SE</u> - <u>NW</u> Sec. <u>21</u> Twp. <u>31</u> R. <u>11</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u>2310</u> Feet from <input checked="" type="checkbox"/> North / <input type="checkbox"/> South Line of Section <u>2060</u> Feet from <input type="checkbox"/> East / <input checked="" type="checkbox"/> West Line of Section <u>Barber</u> County	
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste: _____ No. of loads <u>560</u> Barrels _____ Tons _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input type="checkbox"/> Haul Off Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Location of waste disposal:		Date of Waste Transfer: <u>11-19-2008</u>	
Operator Name: <u>Hart Energies LLC.</u>		License No.: <u>32798</u>	
Lease Name: <u>Marylene</u>		Sec. <u>2</u> Twp. <u>31S</u> R. <u>10</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West	
Docket No./API No.: <u>D-28465</u>		County: <u>Kingman</u>	
Comments:			
RECEIVED KANSAS CORPORATION COMMISSION FEB 18 2009 CONSERVATION DIVISION WICHITA, KS			
The undersigned hereby certifies that he / she is <u>President</u> for <u>Dixon Energy, Inc.</u> (Co.), a duly authorized agent, that all information shown hereon is true and correct to the best of his / her knowledge and belief.			
Subscribed and sworn to before me on this <u>17th</u> day of <u>February</u>		<u>[Signature]</u> Agent Signature	
My Commission Expires: _____		<u>[Signature]</u> Notary Public	
			