

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION

Form CDP-5  
August 2008  
Form must be Typed

**EXPLORATION & PRODUCTION WASTE TRANSFER**

Operator Name: <b>Bramwell Petroleum Inc.</b>		License Number: <b>8740</b>
Operator Address: <b>15183 SW 25th Ave.</b>		
Contact Person: <b>Doug Bramwell</b>		Phone Number: ( <b>620</b> ) <b>532 - 6019</b>
Permit Number (API No. if applicable): <b>095-22178-0000</b>		Lease Name: <b>Dockstader</b>
Source of Waste:		Well Number: <b>7</b>
<input type="checkbox"/> Dike <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Workover Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Spill / Escape		Source Location (QQQQ): <u>  <b>NW</b>  </u> <u>  <b>NE</b>  </u> <u>  <b>SW</b>  </u> <u>      </u> Sec. <u>  <b>14</b>  </u> Twp. <u>  <b>30S</b>  </u> R. <u>  <b>8</b>  </u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u>  <b>2090</b>  </u> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section <u>  <b>1670</b>  </u> Feet from <input type="checkbox"/> East / <input checked="" type="checkbox"/> West Line of Section _____ County

Type of waste to be disposed:  Fluid  Soil  Mud / Cuttings  Other: \_\_\_\_\_

Amount of waste: \_\_\_\_\_ No. of loads   **225**   Barrels \_\_\_\_\_ Tons \_\_\_\_\_ YDS

Destination of waste:  Reserve Pit  Haul Off Pit  Disposal Well  Lease Road  Dike / Berm  Other: \_\_\_\_\_

If waste is transferred to another reserve pit, is the lease active?  Yes  No

Location of waste disposal:	Date of Waste Transfer: <u>  <b>1-19-09</b>  </u>
Operator Name: <u>  <b>Bramwell Petroleum, Inc.</b>  </u>	License No.: <u>  <b>8740</b>  </u>
Lease Name: <u>  <b>Maple</b>  </u>	Sec. <u>  <b>6</b>  </u> Twp. <u>  <b>30S</b>  </u> R. <u>  <b>6</b>  </u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West
Docket No./API No.: <u>  <b>22186</b>  </u>	County: <u>  <b>Kingman</b>  </u>

Comments:

RECEIVED  
KANSAS CORPORATION COMMISSION  
**JAN 26 2009**  
CONSERVATION DIVISION  
WICHITA, KS

The undersigned hereby certifies that he / she is   **Vice-President**    
for   **Bramwell Petroleum, Inc. (Co.)**  , a duly authorized agent, that all information shown hereon is true  
and correct to the best of his / her knowledge and belief.

Subscribed and sworn to before me on this   **23**   day of   **JANUARY**  ,   **2009**  

My Commission Expires:   **2-16-2010**  

*[Signature]*  
Agent Signature

*[Signature]*  
Notary Public

