

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION

Form CDP-5  
August 2008  
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

Operator Name: <b>PRESCO WESTERN, LLC</b>		License Number: <b>32309</b>	
Operator Address: <b>303 S. STUBBS ROAD P.O. BOX 1107 ULYSSES, KS 67880</b>			
Contact Person: <b>KELLY TOMPKINS</b>		Phone Number: ( <b>620</b> ) <b>356 - 5401</b>	
Permit Number (API No. if applicable): <b>15-129-21850 0000</b>		Lease Name: <b>JUANITA</b>	
Source of Waste:		Well Number: <b>5-M29-32-39</b>	
<input type="checkbox"/> Dike <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Workover Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Spill / Escape		Source Location (QQQQ): <u>  <b>NW</b>  </u> - <u>  <b>SE</b>  </u> - <u>  <b>SW</b>  </u> - <u>  <b>SW</b>  </u> Sec. <u>  <b>29</b>  </u> Twp. <u>  <b>32</b>  </u> R. <u>  <b>39</b>  </u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u>  <b>497</b>  </u> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section <u>  <b>906</b>  </u> Feet from <input type="checkbox"/> East / <input checked="" type="checkbox"/> West Line of Section <u>  <b>MORTON</b>  </u> County	

Type of waste to be disposed:     Fluid     Soil     Mud / Cuttings     Other: \_\_\_\_\_

Amount of waste:    \_\_\_\_\_ No. of loads      **240**   Barrels    \_\_\_\_\_ Tons    \_\_\_\_\_ YDS

Destination of waste:     Reserve Pit     Haul Off Pit     Disposal Well     Lease Road     Dike / Berm     Other: \_\_\_\_\_

If waste is transferred to another reserve pit, is the lease active?     Yes     No

Location of waste disposal: \_\_\_\_\_ Date of Waste Transfer:   **11-11-08**  

Operator Name:   **HAYDEN OPERATING**   License No.:   **33562**  

Lease Name:   **LIZ SMITH 1**   Sec.   **26**   Twp.   **30**   R.   **34**         East  West

Docket No./API No.:   **15-081-20272-0001**     **D27629,0**   County:   **HASKELL**  

Comments: \_\_\_\_\_

RECEIVED  
KANSAS CORPORATION COMMISSION  
**JAN 29 2009**  
CONSERVATION DIVISION  
WICHITA, KS

The undersigned hereby certifies that he / she is   **Kelly Tompkins**    
for   **Presco Western LLC**   (Co.), a duly authorized agent, that all information shown hereon is true  
and correct to the best of his / her knowledge and belief.

Subscribed and sworn to before me on this   **23<sup>rd</sup>**   day of   **January**  ,   **2009**    
  **Erica A Heredia**   Agent Signature

My Commission Expires:   **1/17/2012**    
  **Erica A Heredia**   Notary Public

NOTARY PUBLIC - State of Kansas  
**ERICA A. HEREDIA**  
My Appt. Exp.   **1/17/2012**