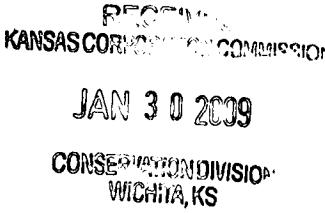



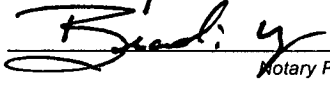
KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form CDP-5
August 2008
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

Operator Name: VAL ENERGY, INC		License Number: 5822	
Operator Address: 200 W. DOUGLAS, SUITE 520 WICHITA, KS 67202			
Contact Person: K. TODD ALLAM		Phone Number: (316) 263 - 6688	
Permit Number (API No. if applicable): 15 -15-007-23412 0000		Lease Name: GOLDMAN/MELCHER	
Source of Waste:		Well Number: 1-32	
<input type="checkbox"/> Emergency Pit <input type="checkbox"/> Dike <input type="checkbox"/> Workover Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Burn Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Spill / Escape		Source Location (QQQQ): S/2 - SW - SW - _____ Sec. 32 Twp. 34 R. 11 <input type="checkbox"/> East <input checked="" type="checkbox"/> West 330 Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section 660 Feet from <input type="checkbox"/> East / <input checked="" type="checkbox"/> West Line of Section BARBER County	
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste: 3 No. of loads 240 Barrels _____ Tons _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input type="checkbox"/> Haul Off Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
Location of waste disposal:		Date of Waste Transfer: 12/18/2008	
Operator Name: VAL ENERGY, INC.		License No.: 5822	
Lease Name: TALBOTT SWD		Sec. 9 Twp. 34 R. 11 <input type="checkbox"/> East <input checked="" type="checkbox"/> West	
Docket No./API No.: D-30033		County: BARBER	
Comments:			



The undersigned hereby certifies that he / she is <u>agent</u> for <u>VAL Energy Inc</u> (Co.), a duly authorized agent, that all information shown hereon is true and correct to the best of his / her knowledge and belief.	 Agent Signature
Subscribed and sworn to before me on this <u>29</u> day of <u>JANUARY</u> , <u>2009</u>	 Notary Public
My Commission Expires: <u>2/24/2010</u>	

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

