

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION

Form CDP-5  
August 2004  
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

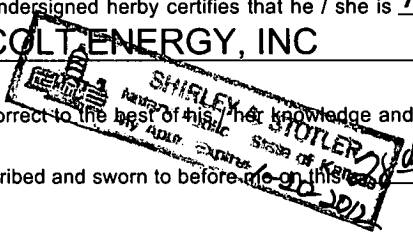
Operator Name: <b>COLT ENERGY, INC</b>		License Number: <b>5150</b>
Operator Address: <b>P O BOX 388</b>		
Contact Person: <b>DENNIS KERSHNER</b>		Phone Number: <b>( 620 ) 365 - 3111</b>
Permit Number (API No. if applicable): <b>15-125-31,692 -00-00</b>		Lease Name: <b>PRESSON</b>
Source of Waste:		Well Number: <b>11-3</b>
<input type="checkbox"/> Emergency Pit <input type="checkbox"/> Dike <input type="checkbox"/> Workover Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Burn Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> <input type="checkbox"/> Spill / Escape		Source Location (QQQQ): <b>SE - SW - NE - SW</b> Sec. <b>3</b> Twp. <b>32</b> R. <b>17</b> <input checked="" type="checkbox"/> East <input type="checkbox"/> West <b>1600</b> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section <b>1880</b> Feet from <input type="checkbox"/> East / <input checked="" type="checkbox"/> West Line of Section <b>MONTGOMERY</b> County
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____		
Amount of waste: _____ No. of loads <b>80</b> Barrels    _____ Tons    _____ YDS		
Destination of waste: <input type="checkbox"/> Reserve Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____		
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No		
Location of waste disposal:		Date of Waste Transfer: <b>1/20/09</b>
Operator Name: <b>COLT ENERGY, INC</b>		License No.: <b>5150</b>
Lease Name: <b>KING 5-35 SWD</b>		Sec. <b>35</b> Twp. <b>31</b> R. <b>17</b> <input checked="" type="checkbox"/> East <input type="checkbox"/> West
Docket No.: <b>D-28,768</b>		County: <b>LABETTE</b>

RECEIVED  
KANSAS CORPORATION COMMISSION  
**JAN 30 2009**  
CONSERVATION DIVISION  
WICHITA, KS

The undersigned hereby certifies that he / she is **AGENT**  
for **COLT ENERGY, INC** (Co.), a duly authorized agent, that all information shown hereon is true  
and correct to the best of his/her knowledge and belief.

Subscribed and sworn to before me on this **16th** day of **January**, **2009**.

My Commission Expires: **1-20-2012**



*Dennis Kershner*  
Agent

*Shirley A Stotler*  
Notary Public