STATE OF KANSAS STATE CORPORATION COMMISSION

Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building
Wichita, Kansas

15-167-00226-00-00

WELL PLUGGING RECORD

| Wichita, Kansas | *************************************** | | | | | $\mathbb{L}^{\mathbf{W}}$ (E) (W) |
|---|---|--------------------------|--|--------------|---|--|
| NORTH | Location as "NI Lease Owner | E/CNW¼SW¼" Anschutz I | or footage fron Filling C | ompany. I | ne ne | |
| | Lease Name | Brandt | •••••• | ••••• | | Well No |
| | Office Address | 1307 ₂ Main | Street, | Great Ber | d. Kansas | |
| | Character of W | ell (completed as | Oil, Gas or D | ry Hole)L | ту поте | ₁₉ <i>5</i> 0 |
| | | | | | | 19 <u>50</u> 19 <u>51</u> |
| | Application for | plugging approve | _d Jan | uary 20 | | 19.51 |
| | | enced | January | 23 | | 19.51 |
| !!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!!! | Plugging comple | eted | January | 26 | | 19.5↓ |
| | Reason for aba | ndonment of well | l or producing | formation | ry hole | •••••• |
| | | | | | | *************************************** |
| | | | | | | 19 |
| Locate well correctly on above Section Plat | | obtained from t | | n Division o | r its agents befor | e plugging was com- |
| Jame of Conservation Agent who st | meneca increased plugging of thi | s well Eld | on Petty | | | |
| roducing formation Arbuck | le Dep | th to top3.294 | Bottom. | 3299 | | |
| how depth and thickness of all wat | | | | • | - | |
| OIL, GAS OR WATER RECOI | RU8 | | | | C | SASING RECORD |
| OIL, GAS OR WATER RECOI | .DS | | | | | |
| Formation | Content | From | To | Size | Put In | Pulled Out |
| Arbuckle | water | 32951 | 32991 | 5₺# | 3295t | 28191 |
| | | | | | | |
| | | | | | ·· ····· | |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | ľ | | | | |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | | | | | |
| | | | | | | |
| | | | <u> </u> | | | |
| Mudded hole from 1 From 35 ^t → 25 ^t From 25 ^t → 0 ^t | 15 sacks cemen 05° to 35° Rock bridge 10 sacks cemen | t by dump b | ailer | | STATE CORPORATE OF 3 JAN 3 CONSERVATION | IVED ON POLITIES ON THE PROPERTY OF THE PROPE |
| Correspondence regarding this ddress13072 Main S Great Bend, | treet Kansas | | | | | |
| Edw. C. Myer | | | | | Forerator) of the | above-described well, the log of the above- |
| scribed well as filed and that the | same are true and corre | ct. So help me (| God. | | 1 | |
| | | (Signature) | | 7, (4, | myer | p, |
| | | 1 | 307 Main | Street. | Great Bend | . Kansas |
| | energy at a | | | (| Address) | |
| SUBSCRIBED AND SWORN TO before | e me this29th | day of | Janu | iary | , 19.51 | <u>.</u> |
| `\ | | • | / The | | Saudens | |
| July | 21, 1954 | | | | | Notary Public. |
| y commission expires | | 22-7377-в | 49 <u>~10M</u> | | | |
| | PL | JEGING | ISW | | | |

15-167-00226-00-00

DRILLER'S LOG
FRED 8. ANSCHUTZ
#1 BRANDT
SE SE NE - SECTION 2-128-15W
RUSSELL COUNTY, KANSAS

| 0 40 40 50- 50 1 57 157 280 | Shale & shells Shale & shells | COMMENCED: COMPLETED: | 11/25/50 12/13/50 |
|--|---|--|---|
| 280 340 340 370 370 465 465 480 480 660 660 700 | Red bed Shole & shells Sand Sand & Iron Shale & shells Red bed | TOPS Heeb. 292 Lans. 298 Arb. 329 | 0 |
| 700 877 877 915 915 965 965 1260 1260 1280 | Shale Anhydrite Anhydrite Shale & shells Shale & shells | TD 330 | |
| 1280 1375 1375 1530 1530 1597 1595 1720 1720 1845 1845 1915 | Salt Shell & shele Lime & shale | Set 8-5/8" \$ 152' with and I CC. | RD surface casing 90 sacks cement |
| 1915 2020 2020 2120 2120 2245 2245 2385 2385 2530 | Lime & shale Lime & shale Shale & shale Shale & shells Shale & shells | Set 5-1/2 ⁿ of casing @ D & A afte drilled. | 32971 |
| 2530 2635 2635 2680 2680 2695 2695 2765 2765 2770 | Shale & shalls Shale & shalls Lime & shale Lime & shale Lime & shale | | |
| 2770 2820 2820 2860 2860 2915 2915 2980 2980 3025 3025 3060 | Lime & shale Lime & shale Lime & shale Lime & shale Lime | | |
| 3080 3118 3119 3155 3155 3200 3200 3250 3250 3290 3290 3301 | Lime Lime Lime Lime Lime | STATE CONTROL | ELVED Final Levinsking |
| STATE OF KANS | ROTARY TOTAL DEPTH SAS) 3 SS | CON Phil | 6 1951 25/25/11/0N 7 Karson |

thereby effirm that the above and foregoing is a true and correct copy of the log of the #1 Brandt located in the SE SE NE of Section 2-12S-15W, Russell County, Kansas.

ANSCHUTZ DRILLING COMPANY, INC.

PLUGGING

COUNTY OF SEDGWICK!

Smith

Subscribed and sworm to before me this 27th day of December, 1950.

Notary Public

My commission expires January 21, 1954.