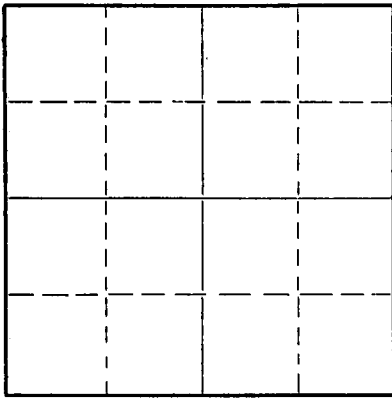


Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bittling Building
Wichita, Kansas

NORTH



Locate well correctly on above
Section Plat

Russell County. Sec. 2 Twp. 12 Rge. 15 (E) (W)
Location as "NE/CNW $\frac{1}{4}$ SW $\frac{1}{4}$ " or footage from lines NE 1/4 NE
Lease Owner Fred B. Anschutz
Lease Name Shaffer Well No. 1
Office Address 709 Union National Bank Bldg., Wichita, Kansas
Character of Well (completed as Oil, Gas or Dry Hole) Dry Hole
Date well completed 1-22 19 50
Application for plugging filed via telephone 1-22 19 50
Application for plugging approved via telephone 1-22 19 50
Plugging commenced 1-22 19 50
Plugging completed 1-22 19 50
Reason for abandonment of well or producing formation Dry

If a producing well is abandoned, date of last production 19
Was permission obtained from the Conservation Division or its agents before plugging was commenced? yes

Name of Conservation Agent who supervised plugging of this well C. D. Stough
Producing formation Depth to top Bottom Total Depth of Well 3308' Feet
Show depth and thickness of all water, oil and gas formations.

OIL, GAS OR WATER RECORDS

CASING RECORD

Formation	Content	From	To	Size	Put In	Pulled Out
				3-5/8"	871'	-

Describe in detail the manner in which the well was plugged, indicating where the mud fluid was placed and the method or methods used in introducing it into the hole. If cement or other plugs were used, state the character of same and depth placed, from feet to feet for each plug set.

Bottom plug set at 250' with 15 sacks Lone Star cement
Top plug at 35' with 10 sacks cement

(If additional description is necessary, use BACK of this sheet)

Correspondence regarding this well should be addressed to Fred B. Anschutz
Address 709 Union National Bank Building, Wichita, Kansas

STATE OF KANSAS, COUNTY OF SEDGWICK, ss.
H. R. Jensen (employee of owner) or (owner or operator) of the above-described well,
being first duly sworn on oath, says: That I have knowledge of the facts, statements, and matters herein contained and the log of the above-described well as filed and that the same are true and correct. So help me God.

(Signature) *H. R. Jensen*
709 Union National Bank Bldg., Wichita, Kans.
(Address)

SUBSCRIBED AND SWORN TO before me this 27th day of January, 1950.

My commission expires September 12, 1953

Martha Long
Notary Public.
01-28-1950

PLUGGING
FILE SEC 272 R 50
BOOK PAGE 136 LINE 2

15-167-04781-00-00

WELL LOG

ANSCHUTZ DRILLING COMPANY, INC.

Shaffer #1, NW NW NE 2-12-15
Russell County, Kansas

COMMENCED: 1-11-50

COMPLETED: 1-23-50

0	150	Clay, Part Rock
150	185	Shale and sand
185	235	Shale and shells
235	415	Shale
415	445	Sand
445	620	Sand and pyrite
620	630	Red bed
630	675	Red bed
675	790	Shale and pyrite
790	874	Shale and pyrite
874	910	Anhydrite
910	1000	Red bed
1000	1250	Shale and shells
1250	1365	Salt
1365	1375	Salt
1375	1610	Shale and shells
1610	1765	Shale and shells
1765	1870	Lime and shale
1870	1970	Lime and shale
1970	2065	Lime and shale
2065	2205	Shale and shells
2205	2345	Shale and shells
2345	2465	Shale and shells
2465	2565	Shale and shells
2565	2660	Shale and shells
2660	2735	Lime and shale
2735	2780	Lime and shale
2780	2840	Lime and shale
2840	2885	Lime and shale
2885	2930	Lime and shale
2930	2990	Lime and shale
2990	3036	Lime
3036	3085	Lime
3085	3105	Lime
3105	3160	Lime
3160	3200	Lime
3200	3250	Lime
3250	3287	Lime
3287	3308	Lime and shale
3308		Rotary Total Depth

CASING RECORD

Set 8-5/8" surface casing at 874' cemented with 400 sacks cement by Halliburton.

STATE OF KANSAS)
) SE
COUNTY OF SEDWICK)

01-28-1950

I hereby affirm that the above and foregoing is a true and correct copy of the log of the #1 Shaffer located NW NW NE Section 2-12-15, Russell County, Kansas.

ANSCHUTZ DRILLING COMPANY, INC.

By: *H. R. Jensen*

Subscribed and sworn to before me this 27th day of January, 1950.

My commission expires September 12, 1953

Martha Dyer
Notary Public

