15-167 06aaa-00-00 WELL PLUGGING RECORD

OR

Strike out upper line when reporting plug-ging off formations.

STATE OF KANSAS
STATE CORPORATION COMMISSION
Give All Information Completely
Make Required Affidavit
Mail or Deliver Report to:
Conservation Division
State Corporation Commission
800 Bitting Building

		~~~~~
FORMATION	PLUGGING	RECORD

Wichita, Kansas						15 (W)		
NORTH			_			·		
		Lease Owner Auto-Ordnance CorpOil Division  Lease Name Sutton Well No 1						
				_		1888		
						19 43		
	Application for	plugging filed	January	7 25,		19.43		
		for plugging approved						
	Plugging comm	Plugging commenced February 9, 19 43 Plugging completed February 12, 19 43						
		Reason for abandonment of well or producing formation Dry Hole						
			***************************************	•••••				
				-		e plugging was com-		
Locate well correctly on above Section Plat						e plugging was com-		
Name of Conservation Agent who su	pervised plugging of th	is well	Alexande	r, Great	Bend, Kansas	S		
Producing formation			<b>.0</b> Bott	om 3310	Total Depth of	Well <b>33.10</b> Feet		
OIL, GAS OR WATER RECOR	· •	ıs.			C	ASING RECORD		
Formation	Content	From	To	Size	Put In	Pulled Out		
				10 "	2901	None		
	1			5 <mark>ੇ 1</mark> 1	3270	2495'		
			1 1		1			
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					<u> </u>			
Mud Ceme Mud	•	290 t 265 t	to 265 to 18					
C⊖m∈	int	18 t	co Cella:	•				
		•••••						
	<b>建</b> 电气机线 ""				* *			
		••••••••••••••			······································			
		2 1	2 15W					
	\$ #807.4	57	12		- 4	1043		
	\$ - <u>1</u>				13-0 ^a			
		***************************************	·····		V			
			m. a					
Correspondence regarding this w	·	escription is necessary to Auto-(			Division			
Address 517 Union Natl I	lank Bldg., Wio	hita, Kansa	18					
77								
STATE OF Kansas E. K. Edmi	COUNTY	Y OFSe	ogwick	, SS	•	aliana di santi di di di		
being first duly sworn on oath, says:								
described well as filed and that the sa								
,		(Signature)	6/	( . Lun	vola			
V + 5		-		T- +2 D1-	Da 3 - 104 1	• • • • •		
					otagWich:	ita, Kansas		
SUBSCRIBED AND SWORN TO before	me this	day of	Marc	oh /	19.43			
	10111	••	بحر	2coll	Hucke	7 No. 1		
My commission expires 2-2-	1744					Notary Public.		
	19	-4174	6-426M		( )	1		

## Sw/4 Mm/4 of Section 2-189-15W. Russell County, Kansas Auto-Ordnance Corporation

15-167-06222-00-00 Commenced: Oct. 15, 1942 Completed: Nov. 82, 1942

		**
Surface clay	0	10
Shale and shells	10	225
Sand.	225	245
Red bed, shale and shells	245	305
Red bed and shale	305	330
Sand	550	445
Shale and shalls	445	625
Red bed	625	725
Shale and shalls	725	850
Anhydrite	850	895
Shal,	895	1250
Salt and shale	1250	
Shale and streaks of salt	1330	1550
Shale and lime shells	1550	1570
Line and shale	1570	
Lime	1920	
Shale and lime	2006	
Sandy lime	2050	
Lime and shale	2009	
Broken lime and shale	2095	
Lime and whale	2180	
Shale	2400	2515
Lime and shale streaks	8515	
Hard lime	2560	
Shale and lime	2565	
Broken lime	2645	
Lime, white	2780	2815
Lime	2815	2923
Shale and lime	2923	
Broken lime	2942	
K. C. Lime	<b>2980</b>	
Lime	5014	
Lime, hard	3054	
Lime, soft	3064	
Lime, hard	3074	
Line	3085	3195
Shale various colors	3195	3212
Shale and lime	3212	3244
Shele and lime - chert	3844	3267
Shale	3267	3270
Arbuckle lime	3270	3297
Lime	3297	3310
and the same of th		

CASING RECORD

10-3/4" Casing set at 295° and comented with 250 sacks of coment.
5-1/2" Casing set at 3270° and comented with 175 sacks of coment.

State of Oklahoma)

TOTAL DEPTH

COUNTY OF TULSA )

I hereby affirm that the above and foregoing is a true and correct copy of the log of your Sutton Well 31, located in the SW/4 NW/4 of Section 2, Township 12 South, Range 15 West, Russell County, Kansas.

HEIMRRICH & PAYNE, INC.

William Brook hust

Treasurer

03-09-1943

Subscribed and sworm to before me, a Motary Public, this 3rd day of December, 1948

3310

Notary Public

My commission expires July 22nd, 1945