

**KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
EXPLORATION & PRODUCTION WASTE TRANSFER**

Form CDP-5  
August 2004  
Form must be Typed

Operator Name: <b>Prairie Resources, Inc.</b>		License Number: <b>31406</b>
Operator Address: <b>2530 NW Willow Road, Medicine Lodge, KS 67104</b>		
Contact Person: <b>Robert W. Packard</b>		Phone Number: <b>( 620 ) 886 - 3431</b>
Permit Number (API No. if applicable): <b>007-23281-0000</b>		Lease Name: <b>Bryan</b>
Source of Waste: <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Dike <input type="checkbox"/> Workover Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Burn Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> <input type="checkbox"/> Spill / Escape		Well Number: <b>1-10</b>  Source Location (QQQQ): <b>C - NW - NW -</b> Sec. <b>10</b> Twp. <b>33S</b> R. <b>13W</b> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <b>660</b> Feet from <input checked="" type="checkbox"/> North / <input type="checkbox"/> South Line of Section <b>550</b> Feet from <input type="checkbox"/> East / <input checked="" type="checkbox"/> West Line of Section <b>Barber</b> County

Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____
Amount of waste: <u>1</u> No. of loads <u>130</u> Barrels    _____ Tons    _____ YDS
Destination of waste: <input type="checkbox"/> Reserve Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No

Location of waste disposal:	Date of Waste Transfer: <b>7-1-08</b>
Operator Name: <b>Woolsey Operating Co.</b>	License No.: <b>33168</b>
Lease Name: <b>Clarke #1</b>	Sec. <b>8</b> Twp. <b>32S</b> R. <b>13</b> <input type="checkbox"/> East <input checked="" type="checkbox"/> West
Docket No.: <b>D28492</b>	County: <b>Barber</b>

RECEIVED  
KANSAS CORPORATION COMMISSION  
**JUL 25 2008**  
CONSERVATION DIVISION  
WICHITA, KS

The undersigned hereby certifies that he / she is **Barbara J. Packard** **Vice President**  
for **Prairie Resources, Inc.** (Co.), a duly authorized agent, that all information shown hereon is true  
and correct to the best of his / her knowledge and belief.

*Barbara J. Packard*  
Agent Signature

Subscribed and sworn to before me on this **24th** day of **July**, **2008**

**KRISTIA A. BLICK**  
NOTARY PUBLIC  
STATE OF KANSAS  
My Appt. Exp. **3/31/11**  
My Commission Expires: **3/31/11**

*Kristia A. Blick*  
Notary Public