

**KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
EXPLORATION & PRODUCTION WASTE TRANSFER**

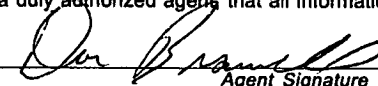
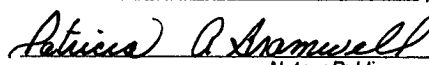
Form CDP-5
August 2004
Form must be Typed

Operator Name: Bramwell Petroleum, Inc		License Number: 8740
Operator Address: 15183 SW 25 Ave Spivey, KS 67142		
Contact Person: Doug Bramwell		Phone Number: (620) 532 - 6019
Permit Number (API No. if applicable): 095-22155-0000		Lease Name: Kohman
Source of Waste: ¹⁵		Well Number: 7
<input type="checkbox"/> Emergency Pit <input type="checkbox"/> Dike <input type="checkbox"/> Workover Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Burn Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Spill / Escape		Source Location (QQQQ): C - NW - SW - Sec. 7 Twp. 30 R. 7 <input type="checkbox"/> East <input checked="" type="checkbox"/> West 1980 Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section 680 Feet from <input type="checkbox"/> East / <input checked="" type="checkbox"/> West Line of Section Kingman County
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____		
Amount of waste: _____ No. of loads 230 Barrels _____ Tons _____ YDS		
Destination of waste: <input type="checkbox"/> Reserve Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____		
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No		
Location of waste disposal:		Date of Waste Transfer: 7-12-08 140 bbl; 7-21 180 bbl
Operator Name: Bramwell Petroleum, Inc		License No.: 8740
Lease Name: Maple		Sec. 6 Twp. 30 R. 6 <input type="checkbox"/> East <input checked="" type="checkbox"/> West
Docket No.: 22,186		County: Kingman

RECEIVED
KANSAS CORPORATION COMMISSION

JUL 25 2008

CONSERVATION DIVISION
WICHITA, KS

The undersigned hereby certifies that he / she is <u>President</u>	
for <u>Bramwell Petroleum, Inc</u> (Co.), a duly authorized agent, that all information shown hereon is true	
and correct to the best of his / her knowledge and belief.	
 Agent Signature	
Subscribed and sworn to before me on this <u>23</u> day of <u>July</u> , <u>2008</u>	
 Notary Public	
My Commission Expires: <u>2-18-2010</u>	

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

