

**KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION  
EXPLORATION & PRODUCTION WASTE TRANSFER**

Form CDP-5  
August 2004  
Form must be Typed

Operator Name: <b>R &amp; B Oil &amp; Gas, Inc.</b>		License Number: <b>31191</b>	
Operator Address: <b>PO Box 195, Attica, KS 67009</b>			
Contact Person: <b>Randy Newberry</b>		Phone Number: <b>( 620 ) 254 - 7251</b>	
Permit Number (API No. if applicable): <b>15-007-23262-00-00</b>		Lease Name: <b>Vickery</b>	
Source of Waste:		Well Number: <b>C1</b>	
<input type="checkbox"/> Dike <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Workover Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Spill / Escape		Source Location (QQQQ): <u>      </u> - <u>N/2</u> - <u>NE</u> - <u>NW</u> Sec. <u>32</u> Twp. <u>32S</u> R. <u>10</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u>4950</u> Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section <u>3300</u> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section <u>Barber</u> County	
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste: <u>5</u> No. of loads <u>400</u> Barrels    _____ Tons    _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Location of waste disposal:		Date of Waste Transfer: <b>6-16-08</b>	
Operator Name: <b>Jody Oil &amp; Gas Corporation</b>		License No.: <b>3288</b>	
Lease Name: <b>Sanders 3A</b>		Sec. <u>20</u> Twp. <u>31S</u> R. <u>8</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West	
Docket No.: <b>D-23, 313</b>		County: <b>Harper</b>	

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KANSAS CORPORATION COMMISSION

**JUL 22 2008**

CONSERVATION DIVISION  
WICHITA, KS

The undersigned hereby certifies that he / she is <u>President</u>	
for <u>R &amp; B Oil &amp; Gas, Inc.</u> (Co.), a duly authorized agent, that all information shown hereon is true	
and correct to the best of his / her knowledge and belief.	
Subscribed and sworn to before me on this <u>21<sup>st</sup></u> day of <u>July</u>	<u>2008</u>
My Commission Expires: <u>1-6-2011</u>	<i>Jane Swingle</i> Notary Public, Jane Swingle

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202

