

KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION

Form CDP-5  
August 2004  
Form must be Typed

**EXPLORATION & PRODUCTION WASTE TRANSFER**

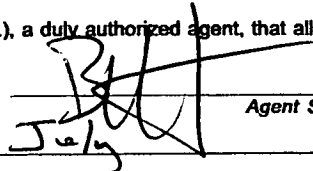
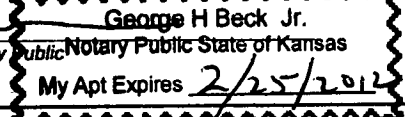
Operator Name: <b>Charles Griffin</b>		License Number: <b>33936</b>	
Operator Address: <b>P.O. Box 670 Byers, CO 80103</b>			
Contact Person: <b>Charles Griffin</b>		Phone Number: ( <b>620</b> ) <b>680 - 1262</b>	
Permit Number (API No. if applicable): <b>15-185-23,536(0000)</b>		Lease Name: <b>McMillan</b>	
Source of Waste: <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Dike <input type="checkbox"/> Workover Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Burn Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> <input type="checkbox"/> Spill / Escape		Well Number: <b>1</b>	
		Source Location (QQQQ): <u>    </u> - <u>    </u> <b>NW</b> - <u>    </u> <b>NE</b> - <u>    </u> <b>NE</b> Sec. <b>35</b> Twp. <b>22s</b> R. <b>13</b> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u>150'</u> Feet from <input checked="" type="checkbox"/> North / <input type="checkbox"/> South Line of Section <u>640'</u> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section _____ County	
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste: <u>  35  </u> No. of loads <u> 3440 </u> Barrels    _____ Tons    _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Location of waste disposal:		Date of Waste Transfer: <u> 6/11/08 thru 6/23/08 </u>	
Operator Name: <u> BOB'S Oil Service </u>		License No.: <u> 33408 </u>	
Lease Name: <u> Teichmann </u>		Sec. <u> 16 </u> Twp. <u> 22s </u> R. <u> 12 </u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West	
Docket No.: <u> D-23,722 </u>		County: <u> Stafford </u>	

RECEIVED  
KANSAS CORPORATION COMMISSION  
**JUL 22 2008**  
CONSERVATION DIVISION  
WICHITA, KS

The undersigned hereby certifies that he / she is  Bennie L. (J.R.) Griffin   
for  Charles Griffin  (Co.), a duly authorized agent, that all information shown hereon is true  
and correct to the best of his / her knowledge and belief.

Subscribed and sworn to before me on this  14<sup>th</sup>  day of  July   2008 

My Commission Expires:  2/25/2012 

  
 \_\_\_\_\_  
 Agent Signature  
  
 George H Beck Jr.  
 Notary Public, Notary Public State of Kansas  
 My Apt Expires  2/25/2012