

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION
EXPLORATION & PRODUCTION WASTE TRANSFER

Form GDP-5
August 2004
Form must be Typed

Operator Name: VAL Energy Inc.	License Number: 5822
Operator Address: 200 W. Douglas #520 Wichita, Ks. 67202	
Contact Person: K. Todd Allam	Phone Number: (316) 263 - 6688
Permit Number (API No. if applicable): 15-007-23270-0000	Lease Name: Hill Trust
Source of Waste: <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Dike <input type="checkbox"/> Workover Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Burn Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> <input type="checkbox"/> Spill / Escape	Well Number: 2
	Source Location (QQQQ): NW - SE - SE - SE/4
	Sec. 20 Twp. 34S R. 11W <input type="checkbox"/> East <input checked="" type="checkbox"/> West 400 Feet from <input type="checkbox"/> North / <input checked="" type="checkbox"/> South Line of Section 400 Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section Barber County

Type of waste to be disposed: Fluid Soil Mud / Cuttings Other: _____

Amount of waste: 6 No. of loads 480 Barrels _____ Tons _____ YDS

Destination of waste: Reserve Pit Disposal Well Lease Road Dike / Berm Other: _____

If waste is transferred to another reserve pit, is the lease active? Yes No

Location of waste disposal:	Date of Waste Transfer: 5-16-2008
Operator Name: VAL Energy Inc.	License No.: 5822
Lease Name: Talbott SWD	Sec. 9 Twp. 34 R. 11 <input type="checkbox"/> East <input checked="" type="checkbox"/> West
Docket No.: D 30.033	County: Barber

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KANSAS CORPORATION COMMISSION

JUL 29 2008

CONSERVATION DIVISION
WICHITA, KS

The undersigned hereby certifies that he / she is *President*
for *VAL Energy Inc* (Co.), a duly authorized agent, that all information shown hereon is true
and correct to the best of his / her knowledge and belief. *K Todd Allam*
Agent Signature

Subscribed and sworn to before me on this *10* day of *June*, *2008*.

My Commission Expires: *2/24/2010* *Brandi Wyer*
Notary Public

NOTARY PUBLIC - State of Kansas
BRANDI WYER
My Appt. Expires *2/24/2010*

KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202