

KANSAS CORPORATION COMMISSION
OIL & GAS CONSERVATION DIVISION

Form CDP-5
August 2008
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

Operator Name: VAL ENERGY, INC.		License Number: 5822	
Operator Address: 200 W. DOUGLAS SUITE 520			
Contact Person: TODD ALLAM		Phone Number: (316) 263 - 6688	
Permit Number (API No. if applicable): 15 -15-007-23338 3000		Lease Name: FAUSETT/COHOE	
Source of Waste: <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Dike <input type="checkbox"/> Workover Pit <input type="checkbox"/> Settling Pit <input type="checkbox"/> Burn Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> <input type="checkbox"/> Spill / Escape		Well Number: V2-30	
		Source Location (QQQQ): <u> </u> - <u>E/2</u> - <u>NE</u> - <u>NE</u> Sec. <u>30</u> Twp. <u>33</u> R. <u>10</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West <u>660</u> Feet from <input checked="" type="checkbox"/> North / <input type="checkbox"/> South Line of Section <u>330</u> Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section BARBER County	
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other: _____			
Amount of waste: <u>3</u> No. of loads <u>240</u> Barrels _____ Tons _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input type="checkbox"/> Haul Off Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other: _____			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input type="checkbox"/> No			
Location of waste disposal:		Date of Waste Transfer: <u>9/26/08</u>	
Operator Name: <u>VAL ENERGY, INC.</u>		License No.: <u>5822</u>	
Lease Name: <u>CATHY SWD</u>		Sec. <u>25</u> Twp. <u>33</u> R. <u>11</u> <input type="checkbox"/> East <input checked="" type="checkbox"/> West	
Docket No./API No.: <u>D23329</u>		County: <u>BARBER</u>	
Comments:			

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KANSAS CORPORATION COMMISSION

OCT 28 2008

CONSERVATION DIVISION
WICHITA, KS

The undersigned hereby certifies that he / she is President
 for VAL Energy Inc (Co.), a duly authorized agent, that all information shown hereon is true
 and correct to the best of his / her knowledge and belief. Todd Allam
 Agent Signature
 Subscribed and sworn to before me on this 27 day of OCTOBER, 2008
Brandi Wyer
 Notary Public
 My Commission Expires: 2/24/2010

NOTARY PUBLIC - State of Kansas
BRANDI WYER
My Appt. Expires 2/24/2010

KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202