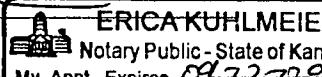


KANSAS CORPORATION COMMISSION  
OIL & GAS CONSERVATION DIVISION

Form CDP-5  
August 2004  
Form must be Typed

EXPLORATION & PRODUCTION WASTE TRANSFER

Operator Name: AMERICAN WARRIOR, INC.		License Number: 4058	
Operator Address: P.O. Box 399 Garden city, KS 67846			
Contact Person: Cecil O'Brate		Phone Number: ( 620 ) 275-7461	
Permit Number (API No. if applicable): 163-23,766-00-00		Lease Name: ALLPHIN	
Source of Waste: <input type="checkbox"/> Emergency Pit <input type="checkbox"/> Workover Pit <input type="checkbox"/> Burn Pit <input type="checkbox"/> Steel Pit <input type="checkbox"/> Dike <input type="checkbox"/> Settling Pit <input checked="" type="checkbox"/> Drilling Pit <input type="checkbox"/> Haul-off Pit <input type="checkbox"/> Spill / Escape		Well Number: 2-30 Source Location (QQQQ): - NE - NW - NE Sec. 30 Twp. 10S R. 20 <input type="checkbox"/> East <input checked="" type="checkbox"/> West 425 Feet from <input checked="" type="checkbox"/> North / <input type="checkbox"/> South Line of Section 1510 Feet from <input checked="" type="checkbox"/> East / <input type="checkbox"/> West Line of Section County	
Type of waste to be disposed: <input checked="" type="checkbox"/> Fluid <input type="checkbox"/> Soil <input type="checkbox"/> Mud / Cuttings <input type="checkbox"/> Other:			
Amount of waste: 2 No. of loads 160 Barrels _____ Tons _____ YDS			
Destination of waste: <input type="checkbox"/> Reserve Pit <input checked="" type="checkbox"/> Disposal Well <input type="checkbox"/> Lease Road <input type="checkbox"/> Dike / Berm <input type="checkbox"/> Other:			
If waste is transferred to another reserve pit, is the lease active? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No			
Location of waste disposal:		Date of Waste Transfer: 9/14/08	
Operator Name: AMERICAN WARRIOR, INC.		License No.: 4058	
Lease Name: OIL # 1 (SWD)		Sec. 27 Twp. 10S R. 21W <input type="checkbox"/> East <input checked="" type="checkbox"/> West	
Docket No.: D-30102		County: Graham	
RECEIVED KANSAS CORPORATION COMMISSION OCT 24 2008 CONSERVATION DIVISION WICHITA, KS			
The undersigned hereby certifies that he / she is <u>Nancy E. Davis, Compliance Coordinator</u> for <u>American Warrior, Inc</u> (Co.), a duly authorized agent, that all information shown hereon is true and correct to the best of his / her knowledge and belief. Subscribed and sworn to before me on this <u>23<sup>rd</sup></u> day of <u>October</u> , <u>2008</u> <u>[Signature]</u> Agent Signature <u>[Signature]</u> Notary Public My Commission Expires: <u>09-12-09</u>			
			

Mail to: KCC - Conservation Division, 130 S. Market - Room 2078, Wichita, Kansas 67202